

LOT 26, COUNTRY VIEW ADDITION UNIT 2, AS SHOWN IN PLAT BOOK 38, PAGE 20, IN LAKE COUNTY, IN.

459178 2D 5064 BK of High

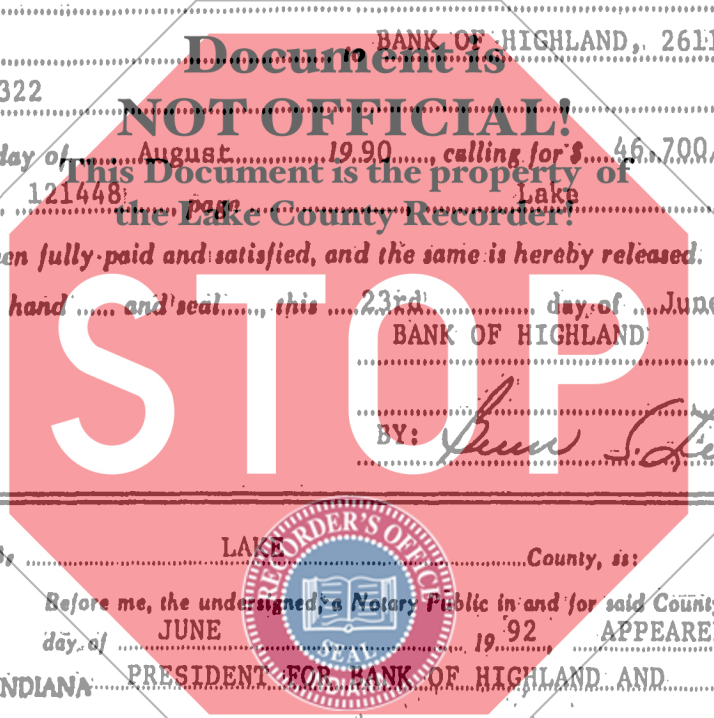
92040963 **SATISFACTION OF MORTGAGE** Cc/JK 202381

This Certifies, That a certain Mortgage executed by DEBORAH J. SALAN

Document is BANK OF HIGHLAND, 2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 25th day of August 1990, calling for \$46,700.00 and recorded in Mortgage Record No. 121448 Page Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal, this 23rd day of June 1992



State of Indiana, LAKE County, as:

Before me, the undersigned, a Notary Public in and for said County, this 23RD day of JUNE 1992 APPEARED BRUCE E. LEEP PRESIDENT FOR BANK OF HIGHLAND AND

TAMMY L. LEROSSE  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP MAY 20, 1996

acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.  
Tammy L. Lerosse Notary Public.  
My Commission expires May 20, 1996

This instrument prepared by: Gregory Bracco - Asst. Vice President #201877

INDIANA DIVISION  
SARACAO TITLE INSURANCE COMPANY

FILED FOR RECORD  
JUN 23 1992  
LAKE COUNTY, IN

700 ct