Real Estate Mortgage Open-End

92046848

INB National Bank, n.w. 437 South Street P.O. Box 780 Latayette, Indiana 47902





This indenture witnesseth that:ALL	ËN R. ΦΗΙΙΛΎĒΜΑ ΑΝΌ	DORFEN R. RII	ſ. ጥ FM Δ ·		ol:
LAKE "Mortgagors") hereby mortgage and wa	County State of INDIAN	A	. (herein jointly a	nd: severally, referred to principal place of bus	o as
in Lafayette, Indiana ("Bank"), the real of the legal description of which is set forth or used in connection therewith and all pertaining thereto, and all fixtures and a issues, income and profits of the mortg	estate, located in the County of on the reverse side hereof together to rights, privileges, interest, easement ppliances now or subsequently attact	LAKE with all improvements now onto, hereditaments and a	, State of w or hereafter situated appurtenances thereu	i on the mortgaged preninto belonging or in any	nises / way
This Mortgage is given to secure the paying the name of: <u>ALLEN BULT</u> or increases in credit-limits.	yment of the amounts now due or wh	ich may become due und MA· H/W., inclu	der a <i>Signature Reser</i> ding any modification	ve* open end credit ac ns, amendments, exten	count slons,
The Bank, at its option, may extend the a renewal note or notes therefor, without of this Mortgage, nor release, discharg	the consent of any junior lienholder	and no such extension, i	reduction or renewal s	payments thereon or a chall impair the lien or p	ccept: riority
Morigagors, jointly and severally, warra not to permit any lien of mechanics or taxes and assessments levied or assess on the morigaged premises insured aga equal to ortin excess of the unpaid ball premises, all such policies to be in comp	materialmentic attach to mortgaged ed against the mortgaged premises line loss by the and windstorm and	premises; to keep the last the same become due such biten hazards as the ereby and the amount of	nartgaged premises ; and it required by th g Bank fray require fr tall prior indebtednes	in good repair and to p e Bank, to keep any bull om time to time in an ar is secured by the morts	igy gil: nount: nagedi
Upon failure of Mortgagors so to do, the any lien or encumbrance to, or procure interest at the rate provided in the note	and/or maintain in effect insurance es, become a part of the indebtedne	with respect to the more	tgaged:premises;.and	i ali sums so paid shall	; with
Upon default of:any payment provided this Mortgage, or if Mortgagors shall abe hereby shall, at the option of the Bank, t this Mortgage, No fallure to exercise a	indon the mortgaged premises or be become immediately due and payabl	adjudged bankrupt; then e without notice, and the	In any such event the Bank shall have the	entire indebtedness se right immediately to fore	cniea
All:rights and obligations hereunder sh parties to this Mortgage.	STATE DE	R'S OFFE			
Whenever required herein by the conta					
In witness whereof, the undersigned			_ day ofJune	, 19:	92.
Mortgagors		ANA			
Allen Bullema					
Dollen Buttemo				Jun Z! Roŝei	STATE
State of Indiana):), SS: :			ER 15	12
County of Lake););			∴∴∴∴∴	
Before me, a Notary Public in and for and acknowledged and executed the a	said County and State, personally above and foregoing as a voluntary	appeared <u>Allen</u> act and deed.	R. & Doreer	<u></u>	
Witness my hand and Notarial Seal th	nis 12th) day of Ju	ne,	19: <u>92</u> .	A. 75.	ÿ.
:Notary Public Salman	a Jesamemen	Printed:		Tamara Zim	mermar
My commission Expires May	28, 1994	My County of Residen	ce <u>l'ake</u>	1.1	
This instrument Prepared by INB	NATIONAL BANK NW		RCN	03031	,,,,-

Legal Description of Mortgaged Premises

Off the Southeast ½ of the Northwest ½ of section 36, Township 34 north, range 10 west of the 2nd P.M. being more particularly described as beginning 6 rods west of the southeast corner of said land, thence running 18 rods north, thence 35 5/9 rods west, thence 18 rods South, thence 35 5/9 rods east in Lake County, Indiana.

Parcel 2:

A part of the Northwest & of section 36, Township 34 North, range 10 west of the 2nd P.M., described as follows: Commencing at a point on the south line of said northwest & that is 41. 5/9 rods (685.67 feet) west of the southeast corner of said northwest &, said point being the southwest corner of 4 acre tract deeded by Christian and August Klaas to RT. Rev. J.H. Luers, Bishop of Fort Wayne, by deed recorded in deed record 7, page 433, thence north along the west line of said 4 acre tract 18 rods (297.0 feet) thence east 79.3 feet to the place of beginning, excepting that portion lying south of 145th Avenue, in take County, Indiana.



6303

Mortgage Dated	6-12-92	2	<u> </u>	•	<u>-</u>
Mortgagors			•		
Allen Bult	ema		, <u></u>		
Doreen Bul	tema				
15408 W. 1	45th Ave	. Cedar	Lake.	ΙN	- 4