## 92040793

## DEED FROM LAND TRUSTEE TRUSTEE'S DEED

dated Annil			under the provision, and known as			<b>.</b> •
does hereby gr				Thuse number		• •
wood meneog gr	ino, burguin,	Serr did com	cy co.	***		
		KENTLAND BA	NK	ROE	ر ا	••
				R.	-	ED FOR HEGARE
OF MEUTON:	County St	STORE INDIAN	A fon		oo lanat lan	. H3
of the sum:	To-	140 00)	A , for Dollars, a	allu III consid	ieuédirous	, i
			ich is acknowledg			
	earare III	LAKE	County, St	are or	LANA.	
to wit:		A 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	to Tour of Lought	5 - 555 51/54	+ +b5665	£
Part of Lot	30 in Clark's Miscelláneous	Addition to t	he Town of Lowell age 413 of the Of	fice of the	Recorder	' ., 01
Lake County,	Indiana more	particularly	age 413 of the Of described as foll	ows: Commenc	cing 72	fee
East of the	Southwest cor	ner of said lo • thence South	t; thence North to to the South lin	o the North e of said Lo	t: thenc	e Sa
West 25 feet	to the place	obeginning.	ntis	= = = = = ! <b>ਜ਼ਵਾ</b>		
SUBJECT TO:	Easements, L	iens, Encumbra	mces & Restriction	ns of Record		
			e property of			
	the L	ake County	Recorder!	,		
This Deed is e	ecuted pursua	int to, and in	exercise of, the by the terms of	power and au	ithority	_
			rsuance to the Tr			11
mentioned, and	subject to al	l restriction	s of record.			
IN WITNESS WHE	REOF, the said	INB NATIONAL	BANK, as TRUSTEE	. a corporati	ion,	
has caused this	Deed to be	signed by its	Vice President 8	Trust Offic	er	
and attested by corporate seal	to beimer curi	ust of Fluer Offortal Land	27th	day of Ma		
19_92	www. Worehill	ANCE TO RAILSTER	ne o			
	em	SEAL.				
		MOIANA	NS-NATIONAL BANK,	as TRUSTEE	1.	,
	Chine	B B	1 Jana	lel 1	aub	41
Attest:	AUDITOR	LAKE COUNTY	Donald L. Hawki Vice President	ins & TrustaOffi	cer	
Christine	10000		vice in egraciia	4 11 455 4112	,001	
Christine Jens Trüst Officer	en					
STATE	OF INDIAN	Α	, COUNTY OF L	:AĶĒ	,	•
<b>Befor</b>	e me, a Notar	y Public, in	, COUNTY OF Land for said Coun	ty and State	, this	
27thday	of May	. 1	9 <u>-92</u> , personal	ly appeared_	Donald'U	
Hawkins		and <u>Chr</u>	istine Jensen			
of INB NATIONAL	BANK, who ac	knowledged th	e execution of th	e foregoing i	Instrume	nt
as the free and act, acting for			poration, and as	their free ar	nd volum	taı
GIVEN	l under my har	nd and notaria	l seal this 27	day of .M	áỳ	
19 <u>92</u> .	-			\$ () · ',		·
			Phyllis J. Liste	usters		
10. aanuul 25-25	un'ti		Phyllis J. Liste	er Notai	त्र मण्डा	<u>;                                    </u>
ly commission e			•	Se .		
County of Resid	ence: <u>LA</u>	KE .		•	1,6	
This instrument	prepared by:	Richard /	<u> N. Zunica – Attorr</u>	ney at Law		
intland F	ink					
171. 3/64 81	- V.	t	•	ഹര	3178	•
145						
( C.	J~ 4795-1			00 '	10 B	