

# 11-075460-6

53915

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

# 92040671 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by ROBERT B. RAY AND MARY L. RAY,  
HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 16TH day of  
OCTOBER, 19 87, amounting to the sum of  
\$ 16,000.00, said mortgage being recorded in the Recorder's Office of LAKE  
County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 944848 has been fully paid and satisfied and said Mortgage is hereby released:  
THE SOUTH 30 FEET OF LOT 4, ORIGINAL TOWN (NOW CITY) OF HOBART, AS SHOWN IN DEED RECORD "D"  
PAGE 423, LAKE COUNTY.  
Witness, our hands and the seal of the Corporation this 5TH day of JUNE, 19 92



Hobart Federal Savings and Loan Association, Hobart, Indiana.  
By Kathleen Kolanowski Vice-President &  
Kathleen Kolanowski Assistant Secretary  
By Karen L. Nagy Secretary-Treasurer

STATE OF INDIANA  
COUNTY OF LAKE SS: \_\_\_\_\_  
I, DEBBIE J. LUCAS, a Notary Public, in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski  
personally known to me to be the Vice-President and Assistant Secretary  
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws  
of the United States of America, and Karen L. Nagy  
personally known to me to be the Vice President & Secretary  
Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such: \_\_\_\_\_  
\_\_\_\_\_ Vice-President and Assistant Secretary and \_\_\_\_\_ Vice President & Secretary.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 24 1 18 PM '92  
ROBERT B. RAY  
RECORDED



Secretary-Treasurer, they signed and delivered the said instruments as: \_\_\_\_\_ Vice-President and  
Assistant Secretary, and \_\_\_\_\_ Vice President & Secretary-Treasurer of said corporation, and caused the  
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5TH day of JUNE, A.D. 19 92

Debbie J. Lucas  
DEBBIE J. LUCAS Notary Public

My Commission expires: 1-29-93  
Resident of LAKE County

This Instrument Prepared By: Joyce Griesel