ONE PROFESSIONAL CENTURE SUITE 215 CROWN POINT, IN 46307

92040669

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by ROBERT 1 HUSBAND AND WIFE		
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION; Hobart, Indiana, on the		
MARCH	. 19 ^{.88} amo	unting to the sum of
\$_20,000.00, said mortgage being recorded in the Recorders Office of	LAKE	est annu ann a tach an a tach
County in the State of Indiana in Mortgage Record No on Page		•
Document No. 969240 & 9723211 has been fully paid and satisfied and THE NORTH 1/3 OF LOT 2, BLK 5, GARY-HOBART, SUBDIVISION TO HOB		ereby released:
AS SHOWN IN PLAT BOOK 13, PAGE 3, LAKE COUNTY, IN Witness, our hands and the seal of the Corporation this 5TH day of JUNE	, 19	92
This Document Refer to be the North February Not the Lake County Recorder! Acknowledgement STATE OF INDIANA COUNTY, OF LAKE I. DEBBIE J. LUCAS in the State aforesaid DO HEREBY CERTIFY that Kathleen Kolanowskii personally known to me to be the	President	nd-Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Metart, Indiana, a confittee United States of American and Karen I Nagy	orporazion organize	d pursuant to the laws
personally known to me to be the		
Secretary-Treasurer of said corporation, and personally known to me to be the same person		
going instrument, appeared before me this day in person and severally acknowledged that a	***	
Vice-President and Assistant Secretary and: Vice. Pres	ident & Secret	ary
Secretary-Treasurer, they signed and delivered the said instruments as		Vice-President and
Assistant Secretary, and Vice President & Secretary Fre corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the their free and voluntary act, and as the free and voluntary act and deed of said corporation.	asurer of said corpo Board of Directors	ration, and caused the
Given under my hand and Notarial seal this 5TH day of JUNE	1 1 1	7. A.D. 19.92
DEBBIE J. LUC	AS AS	Northy Public
My Commission expires 1-29-93		
Resident ofCounty		8:0

This Instrument Prepared By: Joyce Griesel