CROWN POINT, IN 46307

92040667 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed byROBERT	
HUSBAND AND WIFE	
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the	· ·
·	, 19.88 amounting to the sum of
25,000,00 , said mortgage being recorded in the Recorders Office of	LAKE
County in the State of Indiana in Mortgage Record No on Page	·
Document No. 979459 has been fully paid and satisfied and	d said Mortgage is hereby released:
PARCEL I: LOT 26, BLOCK 5, CRESSMOOR 2ND SUBDIVISION, HOBART, P PARCEL II: PT. OF LOTS 9; & 10, LAKE COUNTY IN Witness, our hands and the seal of the Corporation this 5TH day of 10NE	TAT ROOK 24 PAGE 36 TAVE CO.
Hobart Federal Savin	gs and Loan Association, Hobart, Indiana
Doc Fithtuns Haling	Vice-President &
This Docume Kare the property ce	AssisancSecretary
This Documera rethic magy-Myce	Secretary-Treasurer
the Lake County Recorder!	
Acknowledgement:	
TATE OF INDIANA	FOR RECURSE
COUNTY:OF LIAKE SS:	SO SERVE
1. DEBBIE-JLUCAS	a Notary Public in and for said County.
n the State aforesaid DO HEREBY CERTIFY that Kathleen Kolanowski	7 7
ersonally known to me to be the	
fithe HOBART FEDERAL'S AVINGS AND LOAN ASSOCIATION Mobart, Indiana, a co	
of the United States of America, and Karen I Nagy	The state of the supplemental in
personally known to me to be the	Vice President & Secretary.
ecretary-Treasurer of said corporation, and personally known to me to be the	whose names are subscribed to the fore-
oing instrument, appeared before me this day in person and severally acknowledged that a	
Vice-President and Assistant Secretary and Vice Presi	***************************************
ecretary-Treasurer, they signed and delivered the said instruments as	

resistant Secretary, and Vice President & Secretary Tresorporate seal of said corporation to be affixed thereto, pursuant to authority, given by the	isurer of said corporation, and caused the
neir free and voluntary act, and as the free and voluntary act and deed of said corporation, for	or the uses and purposes therein set forth:
Given under my hand and Notarial seal this 5TH day ofJUNE	A /A/D, 19~92'
16/01/	MAN Z
DEBBIE J. LUCAS	Norary Public
ly Commission expires: 1-29-934	U 1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2
A STATE OF THE STA	AIÑ.
esident of LAKE: County	

This Instrument Prepared By: Joyce Griesel