FA-59100

#112

## RETURN TO: FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR., SUITE I CROWN POINT, IN 46307

92040023

SATISFACTION OF MORTIGAGE

| THIS CERTIFIES, that a certain Mortgage executed by  Eugene F. Doffin and Donna L. Doffin, husband and wife  to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond; Indiana, a corporation of the United States of America, on 14th day of June 19:68 in the amount of \$ 16,500.00 and recorded in Mortgage Record No./Plat Book 1703 page 50651 as Document No. 754005 in the Recorder's Office of Lake County; State of Indiana, has been fully paid and satisfied and the same is thereby released. Whereas, said mortgage affects the following described realisestate:   |                  |
|--|------------------|
| Lot 24 in Shady Lawn, as per plat thereof, recorded in Plat Book 32, page 12, in the Officer of the Recorder of Lake County, Indiana.  |                  |
|  |                  |
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and lits corporate seal to be hereunto affixed and attested by its Assistant Secretary, this is the day of rune 1, 19.92.   |                  |
| This Document is the property of the Lake County LOAN ASSOCIATION OF HAMMOND   |                  |
| Attest:    Commanda   Asst. Secretary   Sherry L. Akey   Asst. Vice President  | SIA.             |
| STATE OF INDIANA   | LAKE CO          |
| COLUMN OF THE SECTION | SECOND SECOND    |
| Before me, the undersigned, a Notary Public in and for said County, this 5th day of June 19.92, personally appeared Sherry L. Akey   |                  |
| and <u>Tina Margeas</u> personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.   | ···<br>          |
| WITNESS MY HAND and official seal  Arlana Voss Notary Public   | ir<br>ir<br>inin |
| My Commission Expires 10-3-93  |                  |
| County of Residence <u>Lake</u>  |                  |
| THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.  |                  |

707 Ridge Road

FA -5900

Munster, IN 46321 ,

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