

FA 5691

92040604

SATISFACTION OF MORTGAGE

Return to:
First American Title Insurance Company
5285 Commerce Drive
Crown Point, IN 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed

SIMON RODICH AND NADINE RODICH H&W

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

4th day of MAY, 1991, amounting to the sum of \$ 18,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 91022415 on Page _____

LOT 20 IN GRASSFIELD AS per plat thereof recorded IN PLAT BOOK 49 PAGE 34 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 20th day of APRIL 1992

This Document is the property of
Indiana Federal Savings And Loan Association
the Lake County Recorder.

By [Signature]
KENNETH J. KRAPP
Title
VICE PRESIDENT/MANAGER CONSUMER LOANS

STATE OF INDIANA
FILED FOR RECORD
JUN 24
1226 AM '92
ROBERT H. [Signature]
COUNTY CLERK

(SEAL)

STOP

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF } SS:
NEWTON



I, JOHN C. MISIORA JR., Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation;

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 20th Day of APRIL, A.D. 1992.

[Signature]
Notary Public
JOHN C. MISIORA JR.

My Commission expires 10/30/92 Resident of NEWTON County, Indiana

This instrument prepared by CERISE BOURDELAIS

700
for