| FA- | 4982 | - |
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## SATISFACTION OF MORTGAGE Return to: First American Title Insurance &

| THIS CERTIFIES, That the debt secured by the certain mortgage executed by crown Point, in: 45307, Sevens and Mary Lou Stevens:   |
|--|
| to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) ion the  |
| 20th day of March: , 19 90: , amounting to the sum of \$ 57,850:00:  |
| said mortgage being recorded in the Records of Mortgage of Lake County, in the   |
| State of Indiana, in incomment No. 092313 xxxxxxxxx  |
| Lot 7 in Turkey Creek Meadows Unit Four - Part One, in the Town of Merrillville, as per  |
| plat thereof, recorded in Plat Book 38 page 24, in the Office of the Recorder of Lake  |
| County, Indiana.   |
| has been fully paid and satisfied and said Mortgago is hereby seleased.  |
| WITNESS, my hand and the scale of the Corporation this Lith day of March 19 92   |
| This Document is the present softings And Loan Association the Lake County Recorder!   |
| C(SEAL)  Title Vice President  ACKNOWLEDGMENT  ROBERT 2  |
| STATE OF INDIANA COUNTY OF Porter  |
| I, Arlene M. Cary  |
| in the State aforesaid, DO HEREBY CERTIFY that J.R. Barkley  |
| personally known to me to be the Vice Presidence of the  |
| INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), accorporation,   |
| and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said  |
| instrument as <u>Vice President</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| Given under my handkand Notarial seal this 11th Day+of March, A.D. 19 92   |
| _ Cheline M. Cary  |
| Notary Public Arlene M. Carr   |
| My-Commission expires 09/03/94 Resident of Porter County, Indiana  |
| This instrument prepared by J.R. Barkley 1jw   |