

92040474

549746
Mitchell

RELEASE

(CORPORATION)

P.O. Box 7009
Pine Bluff
Arkansas

71601

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE
dated NOVEMBER 2 19 90, and recorded in
Book 133160 at page in the Circuit Clerk's office in and for ... LAKE
INDIANA
County, ~~Arkansas~~, and executed by SEAN MITCHELL AND SHARON MICHELL

in favor of Simmons First National Bank, Pine Bluff, Arkansas and on the following property, all
located in LAKE County, ~~Arkansas~~, INDIANA, to-wit:

LOT 42 (EXCEPT THE SOUTH 20 FEET THEREOF), ALL OF LOT 43, AND LOT 44
(EXCEPT THE NORTH 10 FEET THEREOF), BLOCK 3, I. F. PRITCHARD'S SECOND ADD, ...
IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 11, PAGE 28, IN LAKE COUNTY, INDIANA.

ROBERT

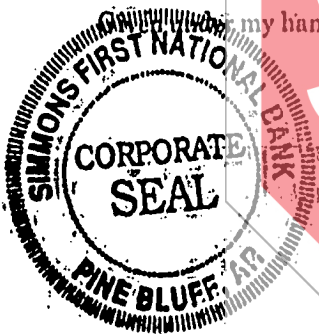
JUN 21

STATE OF
LA
FILE

Document is
NOT OFFICIAL!

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the Lake County Recorder!

the lien on the property above mentioned is hereby discharged and released in full this 11TH
day of JUNE 19 92



Simmons First National Bank, Pine Bluff, Ark.

(Seal.)

(Seal.)



ACKNOWLEDGEMENT

State of ... ARKANSAS ... }
County of ... PULASKI ... } ss.

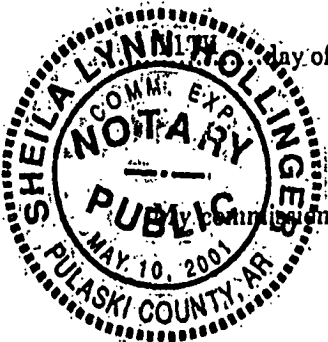
On this 11TH day of JUNE 19 92, before me

THE UNDERSIGNED a) Notary Public,
duly commissioned, qualified and acting, within and for the said County and State, appeared in person the
within named RICK MCGRAW and MARTY CASTEEL
to me personally well known, who stated that they were the SR. VICE. PRESIDENT ... and VICE. PRESIDENT
of the Simmons First National Bank, Pine Bluff, Arkansas a corporation, and were duly authorized in their
respective capacities to execute the foregoing instrument for and in the name and behalf of said
corporation, and further stated and acknowledged that they had so signed, executed and delivered said
foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

day of JUNE 19 92

..... Sheila Lynn Hollinger
Notary Public.



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