

92040443

INDIANA

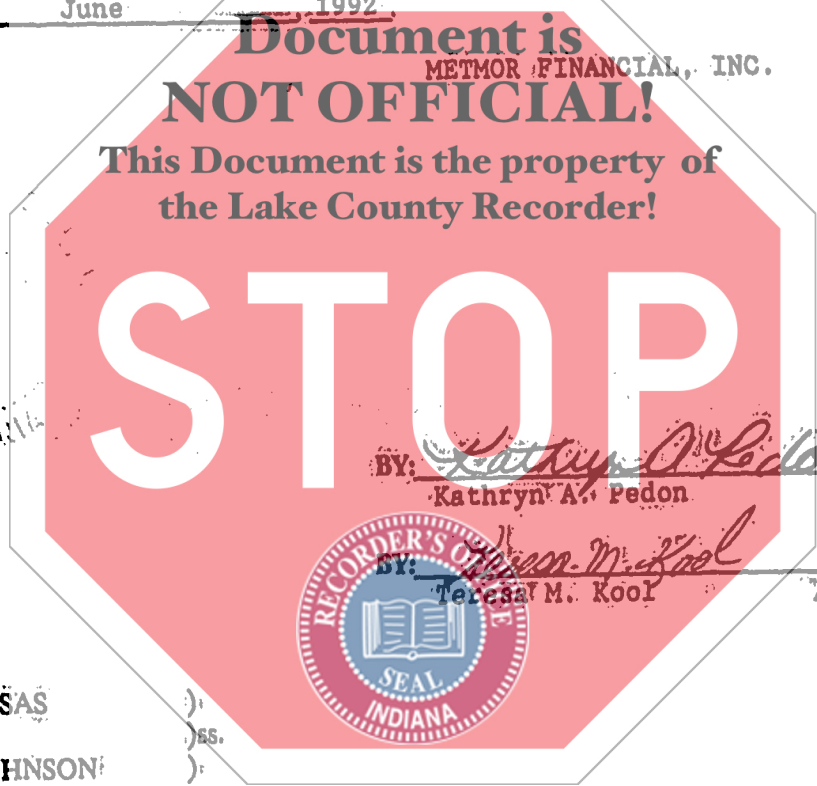
AFTER RECORDING, PLEASE MAIL TO:  
METMOR FINANCIAL, INC.  
LAD-DOCUMENT RELEASE DEPARTMENT  
P.O. BOX 10917  
OVERLAND PARK, KS 66210  
LOAN # 966571-2 ms

MORTGAGE RELEASE

The Note secured by a Mortgage executed by  
Rickey D. Swisher and Geralyn M. Swisher  
to Margaretten & Company, Inc. on 08/14/87 and recorded in  
Volume/Book \_\_\_\_\_ Page \_\_\_\_\_ as Instrument No. 933606 of the Mortgage  
Records of \_\_\_\_\_ Lake \_\_\_\_\_ County, in the State of Indiana,

and thereafter assigned to Metmor Financial, Inc. by  
instrument dated 09/01/87 and recorded in Volume/Book \_\_\_\_\_ Page \_\_\_\_\_ as  
Instrument No. 961864 in the records of \_\_\_\_\_ Lake \_\_\_\_\_ County, Indiana, on  
01/29/88 has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and  
released.

IN WITNESS WHEREOF, the METMOR FINANCIAL, INC. has caused these presents to be signed  
this 4 day of June 1992



ROBERT R. HOER

JUN 24 9 47 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President  
BY: Teresa M. Kool  
Teresa M. Kool Asst. Vice President

STATE OF KANSAS  
COUNTY OF JOHNSON

On this 4 day of June 1992, before me, a Notary Public, personally appeared the  
above named Kathryn A. Pedon and Teresa M. Kool, who  
being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of  
METMOR FINANCIAL, INC., the company that executed the foregoing instrument, and that said instrument  
was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and  
Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

KATHY K. DALEO  
MY APPT. EXPIRES 5-5-96

Kathy K. Daleo  
Kathy K. Daleo Notary Public  
My Commission Expires: 05/05/96

Prepared By:  
John Seifert  
John Seifert  
METMOR FINANCIAL, INC.  
LAD-DOCUMENT RELEASE DEPARTMENT  
P. O. BOX 10917  
OVERLAND PARK KS 66210

800  
ck  
e