INDIANA LOAN NO. 7617640 POOL NO. COUNTY OF LAKE WHEN RECORDED MAIL TO: ONTRAK-ASSIGNMENT SERVICE \ P.O. BOX 3829 FREDERICK, MD. 21701-0907

92040386

## ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That <u>MIDWEST MORTGAGE SERVICES</u>	INC., AN ILLINOIS CORPORATION
party of the first part, for assigned, transferred and set	Value received has granted, bargained, sold, over unto DOVENMUEHLE MORTGAGE COMPANY L.P., A
DELAWARE LIMITED PARTNERSHIP L'ocated at 1501 WOODFIELD ROAD; party of the second part, its mortgage dated <u>SEPTEMBER 27, 19</u> SWINDLE MARRIED TO EACH OTHER	SCHAUMBURG, IL 60173. successors and assigns, a certain indenture of made by DANNY A. SWINDLE AND BETH ANN
SWINDLE; MARRIED I O EACH OTHER	· Lancacca
securing the payment of one pr FORTY-FOUR THOUSAND and NO/100- and all its right, title and	interest in and to the premises situated in state of Indiana, and described in said
mortgage as follows, to wit:  AS DESCRIBED ON SAID MORTGAGE	REFERREDITO HEREIN.
2 2 7 2 7 2 7 2 7 7 7 7 7 7 7 7 7 7 7 7	Document is
which said mortgage is res LAKE This Do	corded in February of the recorder of Indiana in Document or Lake County and microffinity.  Therein described and the money due or to grow
due thereon, with the interest	
said indenture or mortgage cor	
IN WITNESS WHEREOF, the party to be executed in CARL GERSTENBERG	MAE HEBS and attested by
This 16th day of JUNE 1992	ROBER 24
ATTEST	DEAL TO THE TOTAL TO THE T
STATE OF TOAGE STATE	
S CORPORT S	MIDWEST MORTGAGE SERVICES, INC
P SEAL S	BY Mal Helfe
THE PARTY OF THE P	MAE HEBB 'ASSISTANT, VICE PRESIDENT
WAS TINOIS	BY Carl Sorvierling
STATE OFMARYLAND	CARL GERSTENBERG  ASSISTANT SECRETARY
COUNTY OF FREDERICK	)
On <u>JUNE 16, 1992</u> personally appeared <u>MAE HEBE</u>	, before me, <u>JAMIE STOUFFER</u> and
	personally known to me (or proved sfactory evidence) to be the person(s) who
executed the within instrumen	on behalf of the corporation therein named
and acknowledged to me that t	the corporation executed it.
dans Ind	SHAME STOURERS
JAMIE STOUFFER (COMMISSION EXP.	(NOTARY) (NOTARY) (PUBLIC)
C = S.025:0004 (OAS: IN) = INDIANA P = S.001.3096	J = 423M.S.03096