

Advance Bank  
 2320 Thornton Rd  
 Lansing, IL  
 60438-9989

RELEASE OF MORTGAGE

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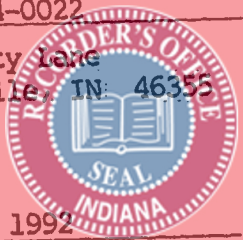
<p><b>GRANTOR</b></p> <p>Advance Bank, f.s.b.</p> <p>ADDRESS        2320 Thornton Road        Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600</p>	<p><b>BORROWER</b></p> <p>David Lecyk and Darlene Susan Badie,        as Joint Tenants not as Tenants        in Common</p> <p>ADDRESS        706 Christy Lane        Schererville, IN 46355</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 630124613
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

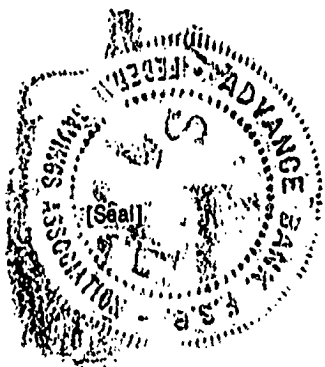
KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to, Homewood Federal Savings and Loan Association of Illinois for and in consideration of the of the County of Cook the Lake County Recorder, Illinois mortgage hereinafter mentioned, and of the sum of one dollar, payment of all or a portion of the indebtedness secured by the the receipt whereof is hereby acknowledged; do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of April, 1979, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 526502 to the premises therein described as follows, situated in the County of Lake, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-13-0204-0022  
 Address(es) of Premises: 706 Christy Lane Schererville, IN 46355



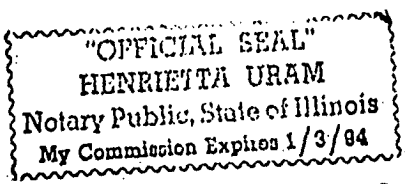
Witness its hand and seal, this 17th day of June, 1992

MORTGAGEE: Advance Bank, f.s.b.  
 By: W. Robert Snow  
 Its: Vice President  
 Attest: Morgan L. Fitch, IV  
 Its: Executive Vice President



This instrument was prepared by and after recording return to:  
 Advance Bank, f.s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois  
 COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Robert Snow personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of June, 1992.  
 Commission expires: \_\_\_\_\_

Henrietta Uram  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

TICOR TITLE INSURANCE  
 Crown Point, Indiana

STATE OF ILLINOIS  
 LAKE COUNTY  
 FILED JUN 24 9 19 AM '92  
 ROBERT SNOW