	hereby assigns, transfers, sets of Affederal Savings Bank dated:  May 28, 1992, executive the Mortgage therein, and duly record Record:  Moc.# 92036005, page County, Indiana, Recorder's Office therein described which such mortgages.	ver and delivers t (Assignee): a cuted by <u>Jeffroy J.</u> *Mortgagor therein ded on <u>June 4,</u> i together with t	Certain Mortgage Jatis and Maria E. J , to Assignor as 1992 in Mortgag n the Lake he note or notes	atis, the e
	In witness whereof Suburban set its hand and seal this	anties. Mortage Co., Inc. day ofMa	has hereunto ay 19 <u>92</u>	
to the	e-City-of-Crown Point, as shown Doctat Book-51, page-13, in take- y, Indiana.	Suburban Mortgag  ument is  By Leonard Niepo  nt is President per	Moi Jay	•
	ATTEST:  Ruby Niepoko Secretary  STATE OF INDIANA COUNTY OF LAKE  SS:	County Recorde	ROBER:	FILES COUNTY  FILES COUNTY  JUN-22 1 34xFH
•	Before me, a Notary Publication personally appeared Leonard Need known to me to be the Presiden respectively, of Suburban Mortgage execution of the foregoing Assign said Corporation and who, being found of Directors.	and and except the second seco	Ruby Niepokoj E Secretary acknowledged the for and on behalf stated that they a lution of the Corp	of ine poration's
	Witness my hand and Notarial 1992  My commission expires:	Seal this	e a Kasar	May,

/ This instrument was prepared by:

Resident of Lake County

SUBURBAN MORTGAGE CO., INC. 500 West Lincoln Highway, Suite F Merrillville, Indiana 46410

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