

92640042

RETURN TO: CALUMET NATIONAL BANK  
COMMERCIAL LOAN DEPT.  
ATTENTION: BERNADETTE  
P. O. BOX 69  
HAMMOND, INDIANA 46320

**NOTICE OF ADDITIONAL AMOUNTS SECURED BY SECOND MORTGAGE**

WITNESSETH THIS INDENTURE made this day by 7905 CALUMET BUILDING PARTNERSHIP, an Indiana partnership, of the Town of Munster, Lake County, Indiana ("Mortgagor"), and the HAMMOND CLINIC ASSOCIATION, an Indiana partnership, of the Town of Munster, Lake County, Indiana ("Guarantor"), by Mortgagor and Guarantor, to and for the benefit of the CALUMET NATIONAL BANK, a corporation duly organized and existing by virtue of the laws of the United States of America, and its successors and assigns, doing business hereunder at 5231 Hohman Avenue, Hammond, Indiana ("Mortgagee"):

WHEREAS, Mortgagor did execute and deliver to Mortgagee that certain Second Mortgage dated as of December 20, 1990, and recorded on December 26, 1990, as Document No. 140674, in the Office of the Recorder of Lake County, Indiana (the "Second Mortgage"), as well as and together with that certain Agreement For Conditional Assignment Of Rentals, also dated as of December 20, 1990, and recorded on December 26, 1990, as Document No. 140675 (the "Assignment Of Rents"), each of which was executed and delivered to and for the benefit of Mortgagee to secure a loan in the principal amount of One Million One Hundred Eighty-eight Thousand Dollars (\$1,188,000.00) (the "Original Loan"), which Original Loan was guaranteed by Guarantor pursuant to the terms and provisions of that certain Continuing Unconditional And Unlimited Guaranty (Hammond Clinic Association), dated as of December 20, 1990 (the "Guaranty"); and

WHEREAS, Mortgagee intends to loan to Mortgagor an "additional amount" in the amount of Six Hundred Thousand Dollars (\$600,000.00) pursuant to the terms and provisions of Paragraph 2 of the Second Mortgage (the "Additional Loan"), which Additional Loan is intended to be secured by the Second Mortgage, the Assignment Of Rents and the Guaranty; accordingly

NOTICE IS HEREBY MADE AND GIVEN that the Additional Loan and the obligations of Mortgagor under the Second Mortgage Note (Number Two) are hereby secured by the Second Mortgage, the Assignment Of Rents, and the Guaranty, in the same manner and to the same extent as if the Additional Loan had been specifically described in, and made and disbursed concurrently with, the execution and delivery of the Second Mortgage, the Assignment of Rents, and the Guaranty by the undersigned as of December 20, 1990.

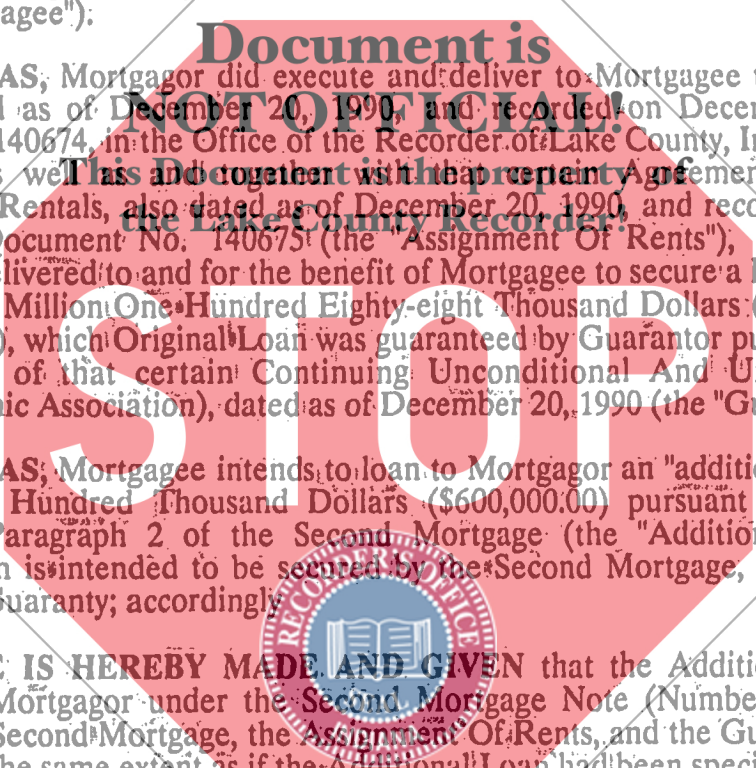
Dated as of this 23 day of October, 1991.

MORTGAGOR:

7905 CALUMET BUILDING PARTNERSHIP,  
an Indiana partnership

By: Emil P. Grabow, M.D.

By: William V. Hehemann, M.D.



CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

ROBERT E. ...  
RECORDER

JUN 17

STATE OF INDIANA  
FILE

Handwritten notes: "Holds at 1800"

**GUARANTOR:**

**HAMMOND CLINIC ASSOCIATION**

By: *William V. Hehemann* *1715*  
William V. Hehemann, M.D.

By: *Paul Johnson*

**MORTGAGEE:**

**CALUMET NATIONAL BANK**

**Document is NOT OFFICIAL!**  
By: *R. Garry Bradley*

**This Document is the property of the Lake County Recorder!**

**STOP**



STATE OF INDIANA  
COUNTY OF LAKE

} SS:

Before me, the undersigned, a notary public in and for said County and State, on this 23RD day of OCTOBER, 1991, personally appeared EMIL F. GRABOW, M.D., and WILLIAM V. HEHEMANN, M.D., of 7905 CALUMET BUILDING PARTNERSHIP, and acknowledged the execution of the above and foregoing instrument to be their free and voluntary act and deed on behalf of said Partnership as they are duly authorized to do.

Witness my hand and Notarial Seal.

*Marilyn J. Alliss*  
MARTLYN J. ALLISS Notary Public

My Commission Expires:

JUNE 30, 1994

County of Residence: LAKE

LAKE



STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a notary public in and for said County and State, on this 23RD day of OCTOBER, 1991, personally appeared WILLIAM V. HEHEMANN, M.D., and EMIL F. GRABOW, M.D., of the HAMMOND CLINIC ASSOCIATION, and acknowledged the execution of the above and foregoing instrument to be their free and voluntary act and deed on behalf of said Partnership as they are duly authorized to do.

Witness my hand and Notarial Seal:

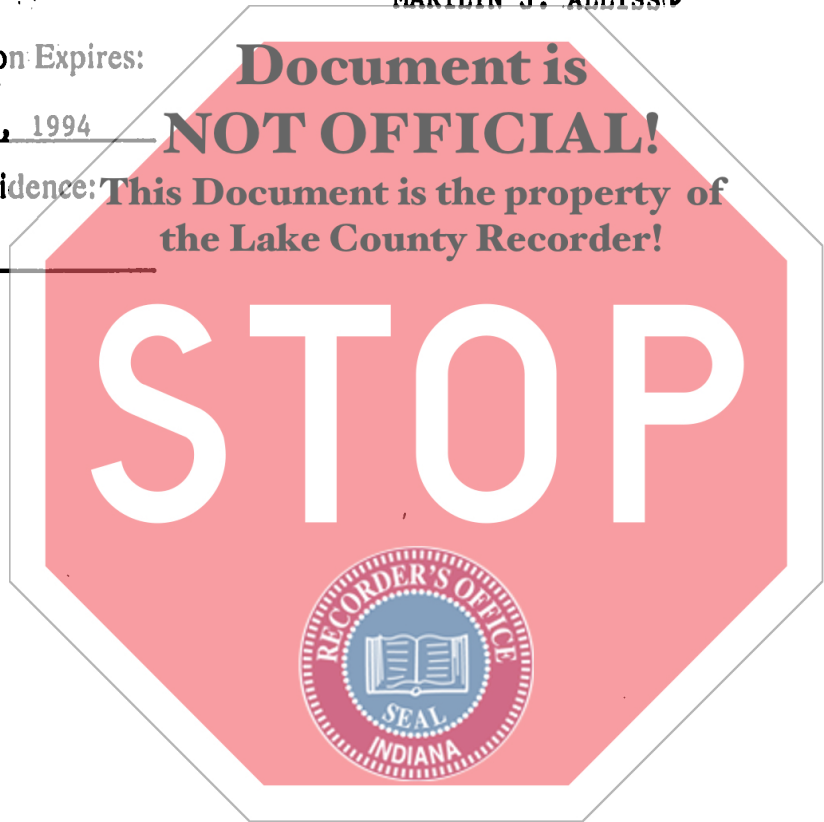
*Marilyn J. Alliss*  
Marilyn J. Alliss Notary Public

My Commission Expires:

JUNE 30, 1994

County of Residence: This Document is the property of

LAKE



STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a notary public in and for said County and State, on this 23rd day of OCTOBER, 1991, personally appeared R. GARRY BRADLEY, the Executive Vice President of CALUMET NATIONAL BANK, and acknowledged the execution of the above and foregoing instrument to be his voluntary act and deed on behalf of said Bank.

Witness my hand and Notarial Seal.

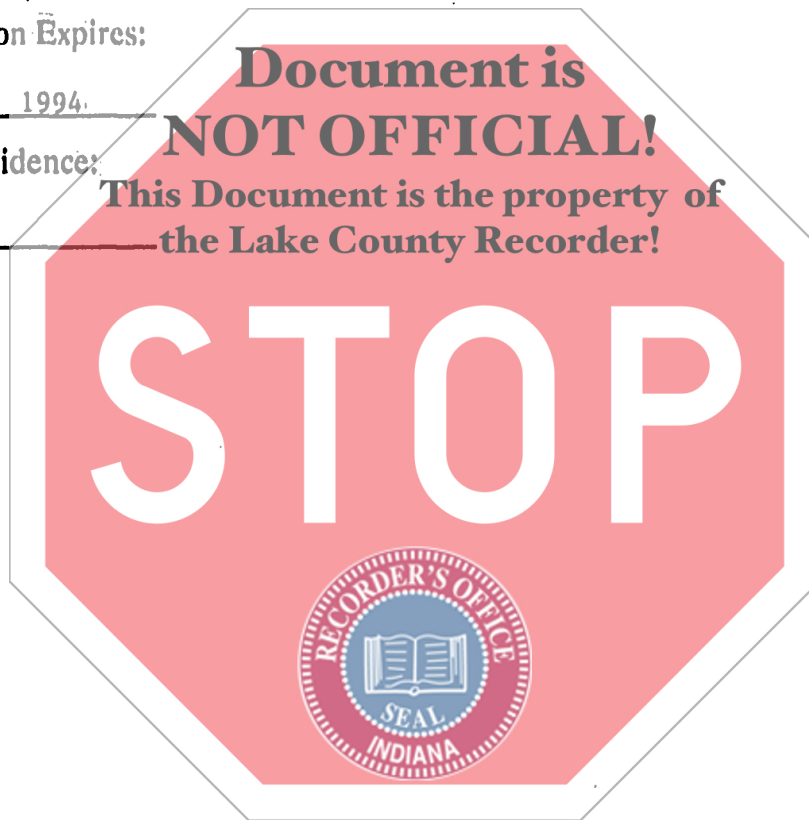
*Marilyn J. Alliss*  
MARILYN J. ALLISS Notary Public

My Commission Expires:

JUNE 30, 1994.

County of Residence:

LAKE



This Instrument prepared by Glenn R. Patterson, Esq., Singleton, Crist, Patterson, Austgen & Lyman, Suite 200, 9245 Calumet Avenue, Munster, Indiana 46321

LEGAL DESCRIPTION

PARCEL 1: PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT WHICH IS 819.98 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE EAST ON THE SOUTH LINE OF SAID TRACT TO THE THREAD OF THE LITTLE CALUMET RIVER; THENCE NORTHWESTERLY ALONG THE THREAD OF SAID RIVER TO A POINT 819.98 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE SOUTH ALONG A LINE 819.98 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID TRACT, TO THE PLACE OF BEGINNING, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA

PARCEL 2: LOT 1, WESTMORE SECOND ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 44, PAGE 113, IN LAKE COUNTY, INDIANA

PARCEL 3: PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, NORTH TOWNSHIP, LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT OF THE EAST 40-FOOT RIGHT OF WAY LINE OF CALUMET AVENUE, AT A POINT 1122.01 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH ON SAID 40-FOOT RIGHT OF WAY LINE, WHICH IS A LINE PARALLEL TO AND 40 FEET EAST OF THE WEST LINE OF SAID SECTION 18, A DISTANCE OF 200 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION 18, 135 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON SAID CURVE OF 965.87 FOOT RADIUS, CONVEX TO THE NORTHEAST, 634.40 FEET TO AN INTERSECTION WITH A LINE THAT IS PARALLEL TO AND 1122.01 FEET NORTHERLY OF THE SOUTH LINE OF SAID SECTION 18; THENCE WESTERLY ON SAID 1122.01-FOOT PARALLEL LINE, 728.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 171.7 FEET OF THE WEST 211.7 FEET OF THE NORTH 33.18 FEET OF THE SOUTH 1322.01 FEET OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, NORTH TOWNSHIP, LAKE COUNTY, INDIANA