

4001 459644 LD Bl 3 Hggl  
(BOH) RJ/KU #202369

# 92040013 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **DAVID R. VAN EPS AND DAWN R. VAN EPS, HUSBAND AND WIFE**

**BANK OF HIGHLAND**

2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on **19TH** day of **JUNE** 19**92**, calling for \$ **7,269.22** and recorded

in Mortgage Record No. **045895** This Document is the property of **LAKE** County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this **15TH** day of **JUNE** 19**92**



**BANK OF HIGHLAND**  
BY: *Gregory Bracco*  
**GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **15TH** day of **JUNE** 19**92**, **APPEARED** **GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND**

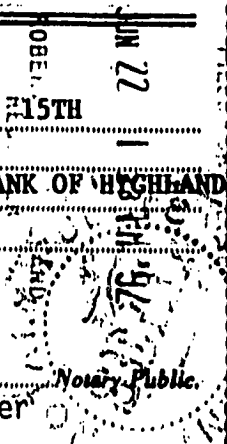
COUNTY OF RESIDENCE:  
**LAKE**

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal:

*Christine E. Forester*  
My Commission expires **7-7-95** **Christine E. Forester**  
**GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

This instrument prepared by:



CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA

LOTS 1 AND 2; BLOCK 5, IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 45, IN LAKE COUNTY, INDIANA.

700  
CF