

4001 459644 CD Blg Hged

(BOH) RJ/KU #202369

92040012 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **DAVID R. VAN EPS AND DAWN R. VAN EPS, HUSBAND AND WIFE**

to **BANK OF HIGHLAND**
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on **19TH** day of **JUNE** 19**92**, calling for \$ **50,320.00** and recorded

in Mortgage Record No. **0451** This Document is the property of **LAKE** County, State of Indiana; has been fully paid and satisfied, and the same is hereby released.

WITNESS **MY** hand and seal, this **15TH** day of **JUNE** 19**92**...



BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, **LAKE** County, ss:

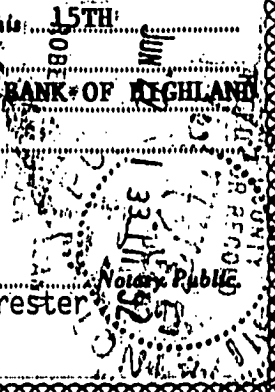
Before me, the undersigned, a Notary Public in and for said County, this **15TH** day of **JUNE** 19**92**, **APPEARED** **GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND**

COUNTY OF RESIDENCE:
LAKE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal,
Christine E. Forester
My Commission expires **7-7-95** **Christine E. Forester** Notary Public

This instrument prepared by: **GREGORY BRACCO, ASSISTANT VICE PRESIDENT**



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

LOTS 1 AND 2, BLOCK 5, IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 45, IN LAKE COUNTY, INDIANA.

100
ck