

92040010

# Warranty Deed

THIS INDENTURE WITNESSETH, That:

...THOMAS STEPHEN PETERS and SANDRA PETERS, HUSBAND AND WIFE .....

of LAKE County, in the State of INDIANA Convey and Warrant  
to: ..GERALD A. SINCLAIR and PATRICIA R. SINCLAIR, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETIES .....

of LAKE County, in the State of INDIANA , for and in consideration of the sum of  
..TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County,  
in the State of Indiana, to-wit:

The SOUTH four and one-half (4-1/2) feet of LOT SIX (6), ALL  
OF LOT SEVEN (7), and the NORTH sixteen and one-half (16-1/2)  
feet of LOT EIGHT (8), in BLOCK TWO (2), I. F. PRITCHARD'S  
FIRST ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK  
10, AT PAGE 28, IN THE RECORDER'S OFFICE OF LAKE COUNTY,  
INDIANA.

**Document is the property of the Lake County Recorder!**

SUBJECT to taxes for the year 1991, payable in 1992 and thereafter.

SUBJECT ALSO to Covenants and Restrictions, if any, of record;  
Existing Easements, of record, if any; Building Lines, Zoning  
Laws and Ordinances with respect to the use of said premises.

In Witness Whereof, The said ..THOMAS STEPHEN PETERS and SANDRA PETERS,  
HUSBAND AND WIFE .....

have hereunto set their hands and seals this 18th day of MARCH 1992.

\_\_\_\_\_  
(Seal) Thomas Stephen Peters (Seal)  
THOMAS STEPHEN PETERS  
\_\_\_\_\_  
(Seal) Sandra L. Peters (Seal)  
SANDRA PETERS  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
18th day of MARCH 1992, came...  
...THOMAS STEPHEN PETERS and SANDRA PETERS, HUSBAND AND WIFE

..... and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires June 27th, 1991

Judith L. Baker Notary Public  
(JUDITH L. BAKER)

Resident of LAKE County

This instrument prepared by:  
ARNOLD G. HUEBNER, ATTORNEY.

32 Pm '92

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