

CALUMET NATIONAL BANK
5231 Nohman Avenue
Hammond, IN 46320

92039996

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED; the UNDERSIGNED, J.E. Pierce Builders, Inc.
AN Illinois corporation, does hereby sell, assign, transfer and
set over and deliver to CALUMET NATIONAL BANK a United States Corporation,
its successors and assigns, a certain mortgage made, executed and delivered by
Ralph A. & Rebecca S. Ells to

J.E. Pierce Builders, Inc. as mortgagee,

under date of May 5th, 1992, upon the following
real estate, to wit:

Document is

A part of the East Half of the Southeast Quarter of Section 20, Township 34 North,
Range 9 West of the Second Principal Meridian, more particularly described as
follows: Commencing at a point 1070 feet North and 452 feet West of the
Southeast corner of the East Half of the Southeast Quarter of said Section 20,
running thence West 96 feet, thence North 258.9 feet, thence East 96 feet, more
or less, to a point 452 feet West of the East line of the East Half of the
Southeast Quarter of Section 20, thence South 258.9 feet to the point of
beginning, except the South 10 feet 20, thence South 258.9 feet to the
point of beginning, except the South 10 feet thereof taken for highway purposes,
and excepting the West 1 $\frac{1}{2}$ feet thereof.

92039995

COMMONLY KNOWN AS: 11300 W. 131st Place, Cedar Lake, Indiana 46303

which mortgage or trust deed was filed for record in the OFFICE OF THE
Recorder OF Deeds OF Lake County, Indiana, as Document No. 11111111 on Jun 22 1992,
is filed herewith, and which assignor herewith warrants to assignee that
the said Mortgage is Free & Clear of any and all claims, pledges,
apothecations and encumbrances.

In WITNESS WHEREOF, THE SAID J.E. Pierce Builders, Inc.
has caused its corporate seal to be hereto affixed and has caused its name
to be signed by its President and attested to by its Secretary, the
11th day of June, 1992.

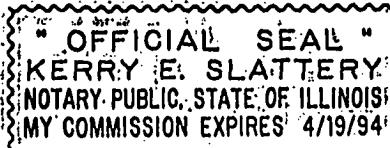
By J.E. Pierce

Attest Debra L. Sanders Secretary

Subscribed and Sworn to before
me this 11th day of June
1992.

My Commission Expires: 4/19/94
County of Residence: DuPage

Kerry E. Slattery
Notary



THIS INSTRUMENT PREPARED BY: C. P. HENDRON, ASST V. P.

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD

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