AFTER RECORDING, PLEASE MAIL TO:
METMOR:FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P.O. BOX 10917
OVERLAND PARK, KS:66210
LOAN # 908766-9 jms

MORTGAGE RELEASE

Dobout A Cut	secured by a Mo	Cumbble	T Cutton	rez		
to Ma: Volume/Book Pecords of	rgaretten &	Compan	y, Inc.	on	07/22/86	, and recorded in
Volume/Book	Page) <u></u>	as Inst	rument No.	865941	of the Mortgage
Pecords of	Lake		_,County, in t	he State of India	ma,	
instrument dated	08/21/86	. and re	corded in Vo	lume/Book	Pag	C185
and thereafter assignstrument dated	881824	in the r	ecords of	Läke	ه	County, Indiana, on
10/23/86;ih	ias been fully pa	id, satisfie	d and such	Aortgage is hereb	v declared full	y paid, satisfied, and
released.			•	0.0		
IN WITNE	SS WHEREOF,	the MET	MOR FINAN	CIAL, INC., has	caused these p	resents to be signed:
this 28 day of	April	ary anant ana a tanàn	1992.	204:0		•
			ocum	ent is		
		TOT		TMOR FINANCI	AL, INC.	
		NUI	OFF	ICIAL	16	70
	This	Docum	ment is t	he proper	ty of	RÖBEA:
	th	ie Lak	e Count	y Recorde	r!	2
						10 18
					
						\$ 5
		4.				ON 7
				11	21	
			RV.	attech	11 2	May /
			K.	thryn A. Pec	ion	Vice President
			THEFT	(m)		VICO-I IOSIGOII
			Si Cay			/
			Me	ria Ambriz		Asst. Vice President
				57		
STATE OF-KANSA	is:		E SEAD			
)	SS.	VOLVO	inte		
COUNTY OF JOH	NSON)					
On this28 day of	of April		<u>1992</u> {	efore me, a Note	ary Public, per	sonally appeared the z , who lent, respectively, of
above named	:Kathryn:	A. Pedo	<u>n'</u>	nd <u>·1</u>	Maria Ambri	z who
being by me duly s	worn, did say't	hey are tl	he Vice Presi	dent and Assista	int Vice Presid	lent, respectively, of
METMOR FINAN	CIAL, INC., the	company	y that execute	d the foregoing in	nstrument, and	that said instrument
						Vice President and
Assistant-Vice Presi	ident acknowled	lged said	instrument to	be the free act a	and deed of sai	d company.
IN WITNE	SS WHEREOF	I hereun	to set my han	d and official sea	al,	
			•		\mathcal{A}	
	•			01	2/2/ //	/
				VIA On al	W (La	con-
-	SHERYLL J. O	WENS	Sheryl	.1 J. Owens		Notary Public
À	NOTARY PUB	TIC		·	v.	•
	STATE OF KAN My Appl. Exp. 12		My Cor	nmission Expires	s: 12/11/9	94

TATE OF THE COUNTY

J.