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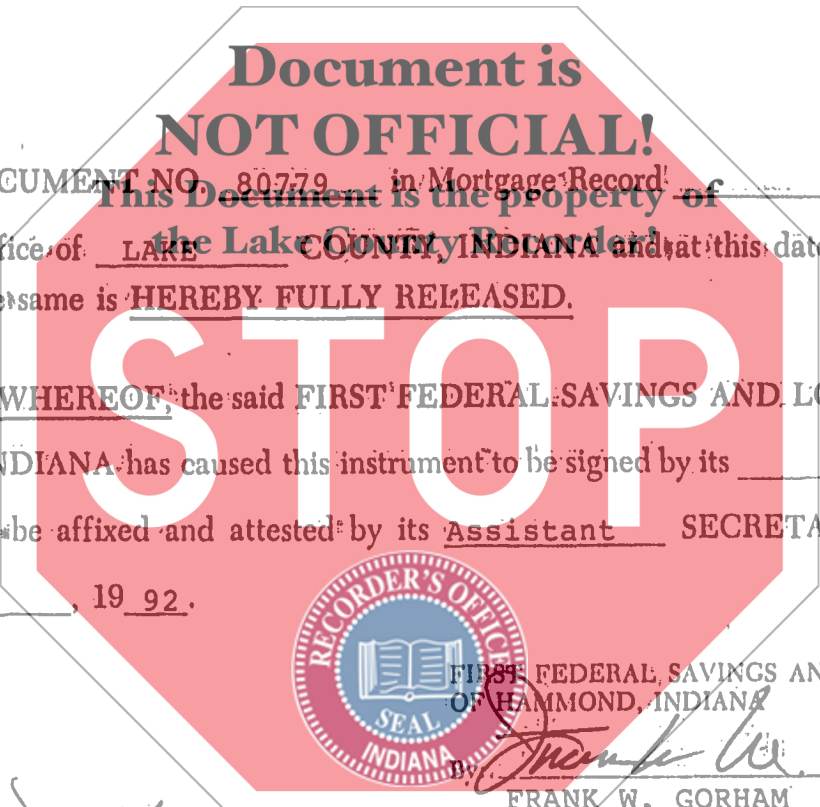
# SATISFACTION OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by JOHNNY LEE HUFFMAN and  
MARY LOU HUFFMAN, husband and wife,  
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the  
20th day of November, 1970, mortgaging certain Real Estate described as follows:

20 feet by parallel lines off the entire West side of Lot 41, and 20 feet by parallel lines off the entire East side of Lot 42, in Block 9, in Tewes Park Addition to Hammond, as per plat thereof, recorded in Plat Book 20, page 22, in the Office of the Recorder of Lake County, Indiana,

STATE OF INDIANA  
FILED FOR  
JUN 22 9 39 AM '92  
ROBERT REC...



was recorded as DOCUMENT NO. 80779 in Mortgage Record at page 76  
in the Recorder's Office of LAKE County, INDIANA and at this date has been fully paid  
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and  
its corporate seal to be affixed and attested by its Assistant SECRETARY, this 18th  
day of May, 1992.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF HAMMOND, INDIANA  
Frank W. Gorham  
FRANK W. GORHAM President

ATTEST:  
Andrian M. Lannin  
ANDRIAN M. LANNIN: Ass't. Secretary

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:  
FRANK W. GORHAM and ANDRIAN M. LANNIN

personally known to me to be the PRESIDENT and Assistant SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation, as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires:  
April 12th, 1991

Mildred E. Anderson (Notary Public)  
(Mildred E. Anderson)  
(County of Residence: LAKE)

This document prepared by: MARY PAPPALARDO

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