King D 03/24/92

MORTGAGE RELEASE

7.00

The mortgage executed by David B. King and Susan E. King , husband and wife, both of adult age mortgagors originally given in favor of Union Federal Savings Bank as mortgagee, dated the 19th day of October , 1990 , Page # , and recorded as Document # 131003 , in Volume # in the office of the Lake: County Recorder, State of Indiana and re-recorded as Document # , in Volume # , Page # in the office of the County Recorder, State of and subsequently assigned to and presently owned by the undersigned and the mortgage is with the

indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

Rhonda A. Powell! Vice President

Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF INDIANA

COUNTY OF ALLEN

Before me Jennifer L. Meier

the Vice President

personally appeared Rhonda A. Powell of Waterfield Mortgage Company, Incorporated

a Notary Public, by me known; to be

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 05th day of June

.1992 .

Jennifer Public

Resident of Allen

County

February 17, 1996 Commission expires:

Jeri Boneff This instrument prepared by:

7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:

P603 3/92

Waterfield Financial Corp Attn: Rel Dipl. P.O.BOX 1289 Fort Wayne Dr. 46897-0165

DB&SE King

7412 Park Pl Hammond IN 46324