

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

92039730

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

American National Bank of Lansing
3115 Ridge Road
Lansing, IL
60438

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

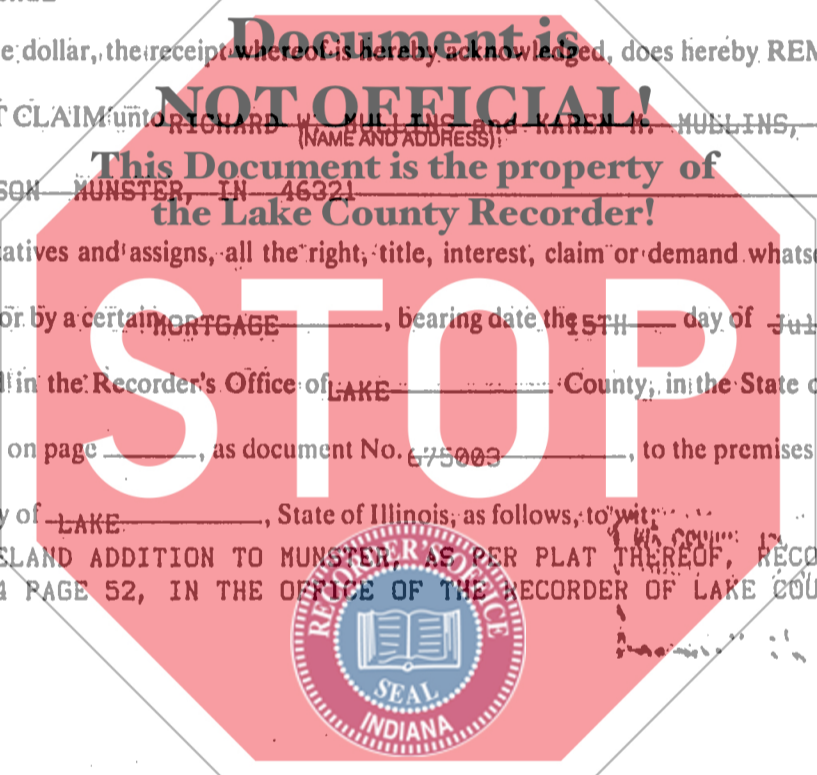
Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That the ~~BANK OF LANSING NOW KNOWN~~
~~AS AMERICAN NATIONAL BANK OF LANSING~~ 3115 Ridge Road Lansing, IL 60438,
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the ~~MORTGAGE~~ hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto ~~RICHARD W. MULLINS and KAREN M. MULLINS, HUSBAND AND~~
~~WIFE~~ 7908 HARRISON ~~MUNSTER, IN 46321~~

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain ~~MORTGAGE~~, bearing date the ~~5TH~~ day of ~~July~~,
19~~2~~, and recorded in the Recorder's Office of ~~LAKE~~ County, in the State of Illinois, in book
_____ of records, on page _____, as document No. ~~675003~~, to the premises therein described,

situated in the County of ~~LAKE~~, State of Illinois, as follows, to wit:
LOT 27 IN RIDGELAND ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 24 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



TICOR-TITLE INSURANCE
Crown Point, Indiana

16-1-91

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

JUN 22 9 22 AM '92
ROBER.
RECORDER AND

28-123-27
7908 HARRISON, MUNSTER, IN 46321

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ~~American National Bank of Lansing~~
has caused these presents to be signed by its Second Vice President, and attested by its Community Banking Office
xxxxxxx, and its corporate seal to be hereto affixed, this 5TH day of June, 19~~2~~.



American National Bank of Lansing
By [Signature]
Second Vice President
Attest: [Signature]
Community Banking Officer

This instrument was prepared by SHEILA G. WIVEN C/O American National Bank of Lansing 3115 Ridge Rd Lansing, IL 60438
(NAME AND ADDRESS)

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STATE OF Illinois)
COUNTY OF Cook) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Kim M. Mauger personally known to me to be the Second Vice President of the American National Bank of Lansing, a corporation, and John M. Obbagy personally known to me to be the Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9TH day of June 1992

Margeau A. Phipps
NOTARY PUBLIC.

This Document is the property of
the Lake County Recorder

OFFICIAL SEAL
MARGEAU A. PHIPPS
Notary Public, State of Illinois
My Commission Expires 10-2-95



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: