

COMMITMENT #

169120

LOAN NO. 50-510822-0

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

32039718

TICOR TITLE INSURANCE
- Crown Point, Indiana
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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS:

MORTGAGE INVESTMENT CORPORATION
1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter

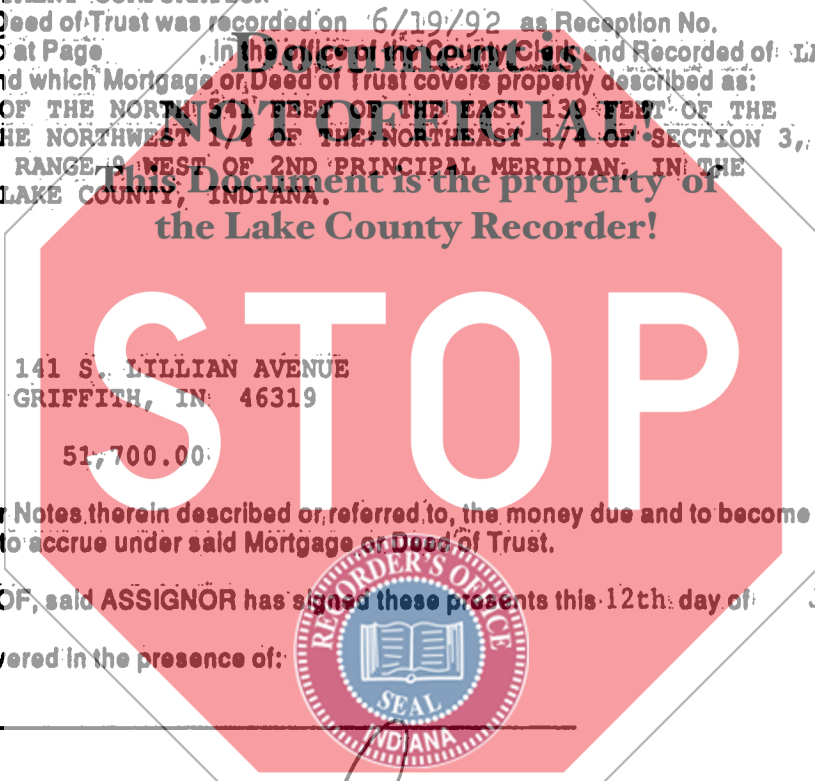
referred to as ASSIGNOR; for and in consideration of the sum of TEN AND NO/100th DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from:

LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 06/12/92 made and executed by KENNETH L. DAUGHERTY AND DEBRA A. DAUGHERTY, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION

which said Mortgage or Deed of Trust was recorded on 6/19/92 as Reception No. In book No. 92039506 at Page [redacted] in the office of the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust covers property described as: THE SOUTH 75 FEET OF THE NORTH 541 FEET OF THE EAST 139 FEET OF THE WEST 155 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 22 9 22 AM '92
ROBERT RECORDED AND

PROPERTY ADDRESS: 141 S. LILLIAN AVENUE
GRIFFITH, IN 46319

LOAN AMOUNT: \$ 51,700.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12th day of June, 1992

Signed, sealed, and delivered in the presence of:

By: _____
Witness: _____

By: _____ Mortgage Investment Corporation
Witness: _____

By: David R. Black PRESIDENT

ACKNOWLEDGEMENT

STATE OF INDIANA
COUNTY OF LAKE

(Corporate Seal)

On this 12th day of June, 1992, before me, the undersigned Notary Public personally appeared David R. Black who acknowledged himself/herself to be President of Mortgage Investment Corporation and who acknowledged himself/herself to be and who acknowledged himself/herself to be of Mortgage Investment Corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Awilda Galvan
NOTARY PUBLIC Awilda Galvan

MY COMMISSION EXPIRES 10-18-92

Notary Address: _____ County of Residence: Lake

REQUESTED AND PREPARED BY: David R. Black, President

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