

92039634

5044 457486 LD  
1st Nth Blk Jell  
3256 Bluff Rd  
Lansing Ill 60438

RELEASE OF LIEN

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY THOUSAND and NO/100 dollars (\$60,000.00), dated AUGUST 25, 1989, and executed by TODD S. NOWICKI, AN ADULT PERSON:

payable to  
BANCPLUS MORTGAGE CORP.

AND SUBSEQUENTLY ASSIGNED TO

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 054612, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION



FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property Document is the property of the undersigned securing said Note.

the Lake County Recorder!

Executed this APRIL 20, 1992.

Attest:

By *[Signature]*  
BancPLUS Mortgage Corp.  
RACHEL CUELLAR  
VICE PRESIDENT

*[Signature]*  
SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

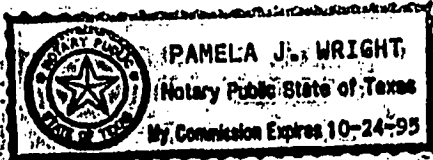


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 19 1 00 PM '92  
ROBERT  
RECORDER

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL 20, 1992.

*[Signature]*  
PAMELA J. WRIGHT  
Notary Public in and for the  
State of Texas  
My Commission Expires \_\_\_\_\_



Requested By:

E. WEISER  
PFDT: 92-03-11

Inv. No. 1654910106  
Loan No. 10443505  
PF20 - 6017 - 041492

9.00  
CF

**LEGAL DESCRIPTION**  
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THE SOUTH 100.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY: A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 21, THAT IS 595.75 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 04 MINUTES EAST 180.0 FEET; THENCE EAST PARALLEL TO SAID NORTH LINE 149.88 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 0 DEGREES 04 MINUTES EAST 325.45 FEET; THENCE EASTERLY ON A LINE THAT INTERSECTS THE EAST LINE OF SAID SECTION AT A POINT 488.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF A DISTANCE OF 282.82 FEET TO THE CENTERLINE OF A PUBLIC ROAD NOW KNOWN AS PARRISH AVENUE; THENCE IN A NORTHERLY DIRECTION ALONG THE CENTERLINE OF SAID PUBLIC ROAD TO A POINT OF A LINE THAT IS 180.0 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 21; THENCE WEST ALONG SAID PARALLEL LINE 132.81 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA.

