92039247

Floor

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

| FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Golf A BURK in the County of day of march, 19 to Elect mortgage with the one certain lands in the County of and State of Judiana, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Judiana, on the A day of March. 19 6, in BOOK NO. PAGE NO. as DOCUMENT NO. PAGE NO. | |
|---|--|
| TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and and rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event at it has good right to | |
| assign same. IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP, has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this day of 19 %. SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP. | |
| Michael Curtis Michael Curtis Susan Schman Susan Schmalzer STATE OF WISCONSIN | STALE OF ; LAK FILED |
| PERSONALLY CAME BEFORE me this day of PERSONALLY CAME BEFORE me this day of The Terminal CORP., Rebecca Mickelson, ASSISTANT SECRETARY OF FLEET MORTO GE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its | HU-ANA/S.U.NU. E COUNTY FOR RECORD |
| THIS INSTRUMENT DRAFTED BY Lisa Perry County of Milwaukee State of Wisconsi'n My Commission Expires: 10/24/93 | ? Y |
| % Ux | WISCONSTANT |