

32038843

River-dale L. 18  
Key# 50-286-18, unit #35

INDIANA STATE BOARD OF HEALTH

Local No. 1297-92

CERTIFICATE OF DEATH

State No. ....

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

1. DECEASED—NAME (First, Middle, Last) <b>Neldah Jean Young</b>				2. SEX <b>Female</b>		3a. TIME OF DEATH <b>4:25a</b>		3b. DATE OF DEATH (Month, Day, Yr) <b>June 12, 1992</b>	
4. SOCIAL SECURITY NUMBER <b>203-28-8797</b>		5a. AGE—Last Birthday (Years) <b>58</b>		5b. UNDER 1 YEAR Months: _____ Days: _____		5c. UNDER 1 DAY Hours: _____ Minutes: _____		8. DATE OF BIRTH (Mo., Day, Yr) <b>Feb. 24, 1934</b>	
6a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		6b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>None</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> OOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence			7. BIRTHPLACE (City and State or Foreign Country) <b>Urichville, Ohio</b>		
9b. FACILITY NAME (If not institution, give street and number) <b>3168 Bruce Road</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>Lake Station</b>			9d. COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Ronald L. Young</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Computer Operator</b>			12b. KIND OF BUSINESS, INDUSTRY <b>Bethlehem Steel</b>		
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Lake Station</b>			13d. STREET AND NUMBER <b>3168 Bruce Road</b>		
13e. ZIP CODE <b>46405</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>NA</b> College (1-4 or 5+) <b>NA</b>		18. FATHER'S NAME (First, Middle, Last) <b>L.E. Ridgeway</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Nelda R. Langdon</b>			
20a. INFORMANT'S NAME (Type/Print) <b>Ronald L. Young</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>3168 Bruce Road, Lake Station, In</b>				20c. Relationship <b>Husband</b>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____			21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>June 15, 1992 Graceland Cemetery</b>			21c. LOCATION—City or Town, State <b>Valparaiso, In</b>			
22a. EMBALMERS NAME <b>Philip E. Engel</b>				22b. EMBALMERS LICENSE NO. <b>FD08800224</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>				24b. LICENSE NUMBER (of Licensee) <b>FD08800224</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Engel Funeral Home FDH3007893 2700 Willowcreek Portage, In.</b>			
26. PART I: Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory. List only one cause on each line. a. IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>Metastatic ovarian carcinoma</b> b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. DUE TO (OR AS A CONSEQUENCE OF) Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last: <b>JUN 7 6 1992</b>									
26. PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I. <b>Malignant cachexia, Ascites</b>									
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>		Approximate Interval Between Onset and Death <b>&gt; 2 yrs</b>			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>				29c. MEDICAL LICENSE NO. <b>0103569513</b>		29d. DATE SIGNED (Month, Day, Year) <b>6-15-92</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Dr. J. Sanghvi 125 E. 89 Avenue Merrillville, Indiana 46410</b>									
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>								32. DATE FILED (Month, Day, Year) <b>June 16, 1992</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined			34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED <b>JUN 13 1992</b>	
34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>600 6006</b>					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <b>AUDITOR LAKE COUNTY</b>					

