

92032331

# GRANT OF LIMITED POWER OF ATTORNEY

This is to certify that owner(s) hereby grant(s) a "LIMITED" Power of Attorney to Thomas N. Simstad, 11471 Lakewood St., Crown Point, Indiana.

This Power of Attorney is hereby issued for the specific and sole purpose to apply to the Lake County Plan Commission, Board of Zoning Appeals, Lake County Council, Indiana Department of Environmental Management, Army Corps of Engineers and others, as may be required to apply for the necessary approvals or permits for said property. All applications, permits, etc., are to be at Simstad's expense. Simstad is hereby authorized to file the necessary documents, and to provide any required correspondence, on behalf of himself for the owner's property or other matters pertinent to said property.

This grant shall in no way affect or alter any agreement and/or contract between owner(s) and Thomas N. Simstad. It shall also be known that this Power of Attorney is null and void pertaining to any transactions other than the ones transcribed hereinabove.

**This Document is the property of  
the Lake County Recorder!**

Signed this 16<sup>th</sup> day of JUNE, 1992.

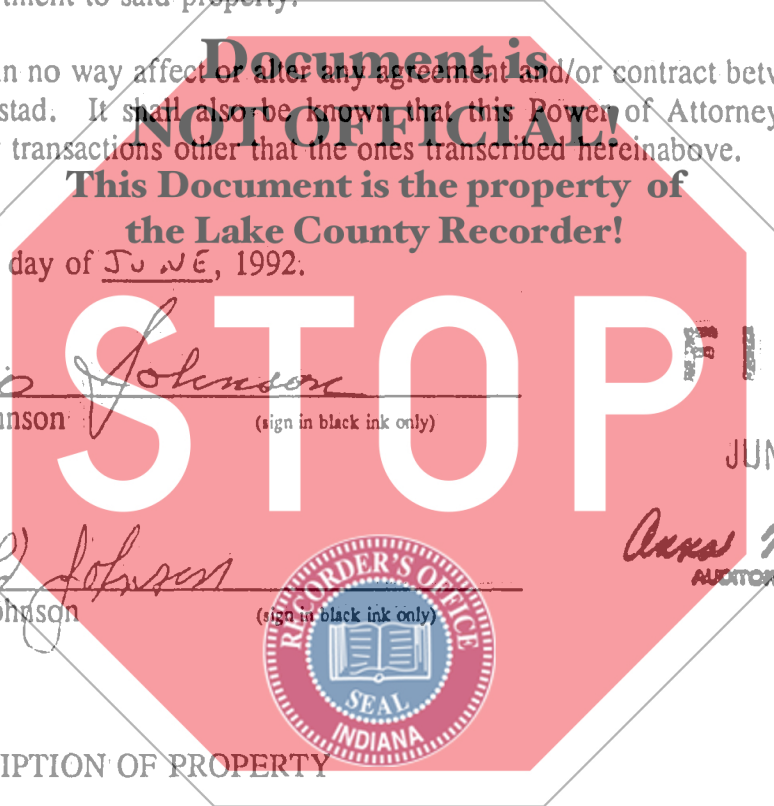
By Philip Johnson  
Philip Johnson (sign in black ink only)

By Harold Johnson  
Harold Johnson (sign in black ink only)

Carol N. Antone  
AUDITOR LAKE COUNTY

**FILED**  
JUN 16 1992  
JUN 16 2 28 PM '92

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



## LEGAL DESCRIPTION OF PROPERTY

THE EAST 90 ACRES OF THE NORTH WEST ONE QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2nd P.M., IN LAKE COUNTY, INDIANA. (A.K.A. KEY # 10-7-2 AND 10-7-3)

IN WITNESS WHEREOF, the parties have set their hands and seals to this document this 16<sup>TH</sup> day of JUNE, 1992.

ACKNOWLEDGEMENT

State of INDIANA )  
 ) SS:  
County of LAKE )

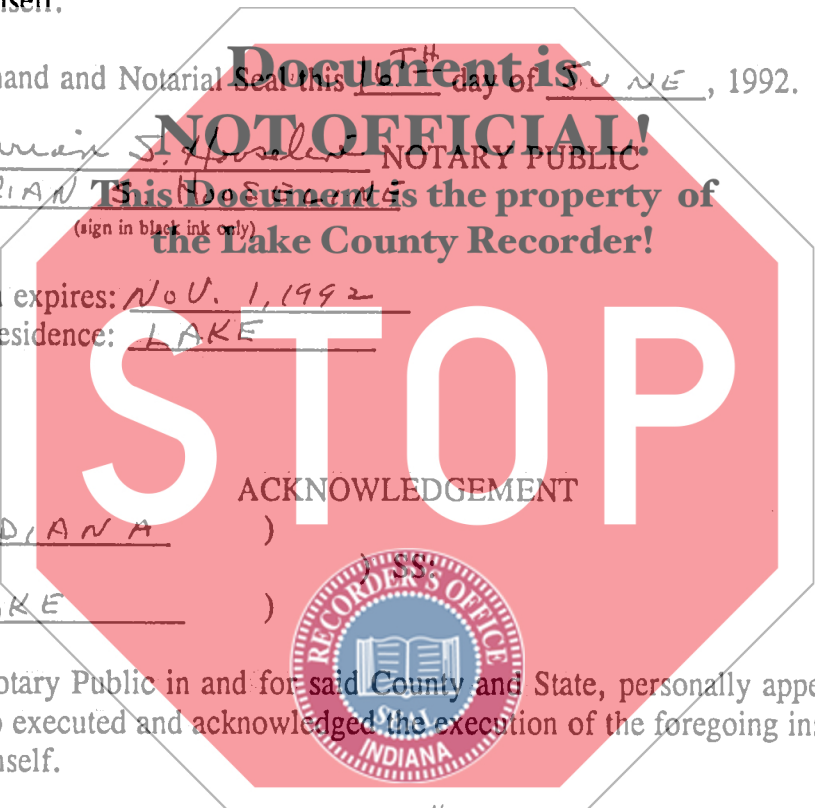
Before me, a Notary Public in and for said County and State, personally appeared **PHILIP JOHNSON** who executed and acknowledged the execution of the foregoing instrument for and on behalf of himself.

WITNESS my hand and Notarial Seal this 16<sup>TH</sup> day of JUNE, 1992.

SIGNED Marian S. Hooselene NOTARY PUBLIC

PRINTED MARIAN S. HOOSELENE  
*(sign in black ink only)*  
**This Document is the property of the Lake County Recorder!**

My Commission expires: NOV. 1, 1992  
My County of residence: LAKE



ACKNOWLEDGEMENT

State of INDIANA )  
 ) SS:  
County of LAKE )

Before me, a Notary Public in and for said County and State, personally appeared **HAROLD JOHNSON** who executed and acknowledged the execution of the foregoing instrument for and on behalf of himself.

WITNESS my hand and Notarial Seal this 16<sup>TH</sup> day of JUNE, 1992.

SIGNED Marian S. Hooselene NOTARY PUBLIC

PRINTED MARIAN S. HOOSELENE  
*(sign in black ink only)*

My Commission expires: NOV. 1, 1992  
My County of residence: LAKE