

Assoc. of
429 W. 81st St, Muncie, Ind 47304

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

92038784

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

NAOMI L. SMITH

_____, on the 17th

day of January 19 86, securing the principal sum of _____

EIGHT THOUSAND TWO HUNDRED AND 00/100 Dollars (\$ 8,200.00)

which mortgage was duly recorded as Document Number 844299 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 10th day of March, 19 86, and subsequently assigned on the

_____ day of _____, 19 _____ to the _____

_____, said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the

_____ day of _____, 19 _____, is hereby Released and Satisfied.

Dated this 14 day of APRIL, 1992

VJV, an Indiana Partnership

BY: *[Signature]*

Victor J. Prasco

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th

April, 19 92, personally appeared VICTOR J. PRASCO, on behalf of and

a Partner of VJV, an Indiana Partnership.

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/13/96

Catherine A. Kasarda

Catherine A. Kasarda NOTARY PUBLIC

Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____

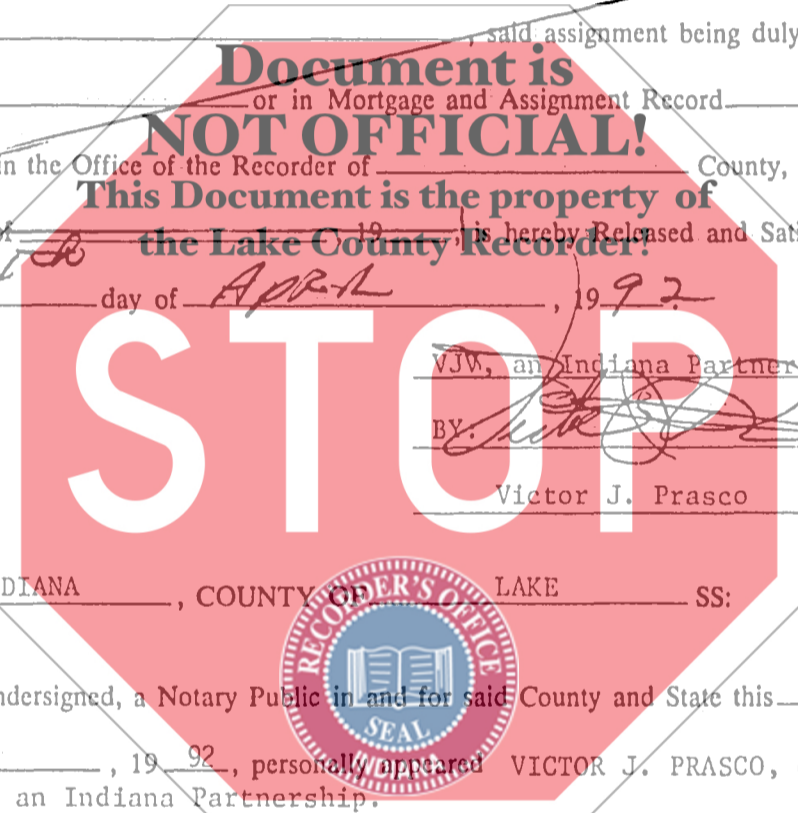
NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by LOWELL E. ENSLEN, Attorney At Law
ENSLER, ENSLEN & MATTHEWS, 142 Rimbach, Hammond, IN 46320 Telephone: (219) 931-1700

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 16 1 37 PM '92
ROBERT H. ...