

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46037

92038729

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____
William J. Marsden and Mary L. Marsden, husband and wife, to Laurel Allis

_____, on the 17th
day of May 19 85, securing the principal sum of Five Thousand and no/100
Dollars (\$ 5,000.00)

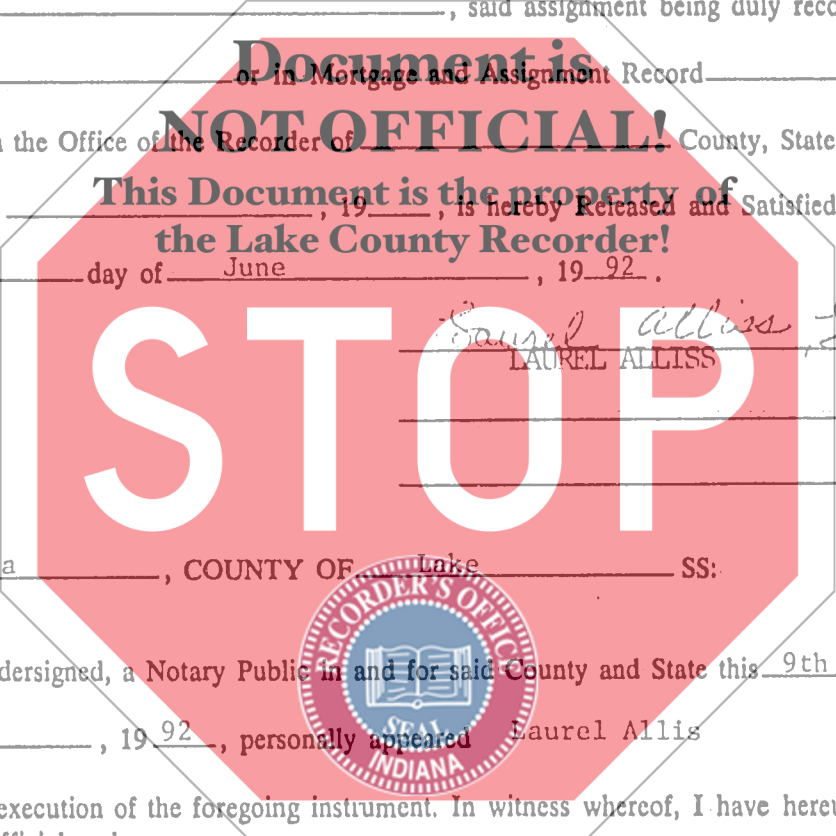
which mortgage was duly recorded as Document Number 803813 or in Mortgage Record
_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 20th day of May, 1985, and subsequently assigned on the
_____ day of _____, 19_____ to the _____

_____, said assignment being duly recorded as Document
Number _____ of in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the
_____ day of _____, 19_____, is hereby Released and Satisfied.

Dated this 9th day of June, 19 92.



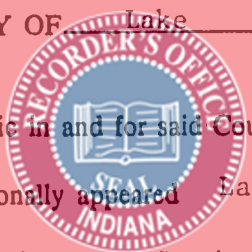
Laurel Allis
LAUREL ALLISS
Laurel Allis
ROBERT M. HOLMAN AND
JAMES S. HOLMAN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

JUN 16 1 01 PM '92

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of
June, 19 92, personally appeared Laurel Allis



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my
name and affixed my official seal.

My commission expires: January 13, 1995
James S. Holman
James S. Holman NOTARY PUBLIC
Resident of Porter County

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by
authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19_____.

My commission expires: _____
NOTARY PUBLIC

This instrument was prepared by James J. Frank, 5110 Broadway, Gary, IN 46408, Attorney At Law

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