RETURN TO: AMERICAN GENERAL FINANCE, INC., 5015 U.S. HIGHWAY 6, PORTAGE, IN 46368.

1

## RELEASE OF MORTGAGE

92638718			or montano				
This certifies, that a	ı certain mortga	age executed by_	Joseph Priet	o and Juani	ta Prieto, Hu	sband a	nd Wife
	of the	City of	Gary		County of	' Lake	2
successor by merg	State of	of <u>Indian</u>	ia.	<del></del>			
		-	OLP		(Corporate nai	ne and ad	uaress)
5015 U.S. Highway				Porter			
County, India	na	_, on the19	th day of	June	, 19	. 89	<del></del> ,
(State	3) 6 69 450	00			3/3/	<b>M</b> = <b>k</b>	- D1-
securing the principal Docket #043280	sum or \$21450	Page		in the Of	fice of the Re	mortgage corder	е воок
					(Rec	ording O	(Official)
Lake		County,	<u> Indiana</u>		, has bee	n fully pr	aid and
	1	•		(State)			
satisfied, and same in	nereby released	<b>.</b>					
IN WITNESS WHE	PEOF the Une	larging ad har har	ounto sot its hone	4 Barristan	w1		
authorized offices this	2nd	leisigned has her	- day of	yne	riy		, Prime 1 - 11
19 92		Doci		<b>5</b>			
	/.	NOTO	American F merger to	General F.	inance, Inc.,	success	or by
		NOIO	F merger to	American Se	ecurity Corp.	·	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
	Thi	s Documer	nt is the pro	Martin of	potate (vaine)		
		the Lake C	By My		Wommen !		***
		the Lake C	bunty Branch	Manager and	Attorney-in-Fac	;	
			Randall	S. Kainra	th		
T_L 10 T_L 14	2 41- 27-44	41 - 6 7 - 4 16	- D1 - D0 -				
Lot 13, Lot 14 and as per plat there	of as the s	4 OI LOT ID	in Block 8, 1	n Caldwell	's office of	in to Ga	ry,
Indiana, except the	he Fast 7 fo	et of said lo	ts taken for	widening of	f Englowed A	rake CC	ouncy,
Street)	ic base it is	Ct Or Sara re	is caren for	widening C.	L Eligiewood Av	e. Liton	V COILAX
Commonly known as	: 846 Colfa	x, Gary, Indi	ana 46406.				
			- THE STATE OF THE				
STATE OF India	na ) SS:	TILL	DER'S COL				
COUNTY OF Port			COLE .				
COUNTI OI							
The undersigned, a	Notary Public,	in and for the S	tate and County a	aforesaid, doe	s hereby certify	hat the	
foregoing Release was	this day produ S. Kainrath	iced to me in said	d County and Sta				- v
		nance, Inc.	WOIAN FULLIN	Branc	h Manager and A	tterney-1	n-Fact,
OI paid	· CONCENS		orporate Name)		38	04.	
to be the act and deed	lof <u>Ameri</u>	can General I	Tinance Inc.		21,	<u> </u>	<u> </u>
	. Pandal	(Co 1 S. Kainrath	rporate Name)		7). () _		361
and the act and deed	of Randal	I S. Karinati	I.		, Bran	nch Mana	iger and
Attorney-in-Fact.					( . የም ኃህ ፡	<del>-</del> 6	(1) A (2) (2) A (3) (3) A (4)
IN WITNESS WHE	REOF. I have h	nereunto set my	hand and seal this	s2nd	19	<u> </u>	_day of
June	· · · · · · · · · · · · · · · · · · ·	, 19_ <u>_</u>	92	·	240	٤.	
			<b></b>		10.22.02		
			My Com	mission expir	es	<del>****</del> ****	
			M	ye pre	Lucce	∠Kim M	Littel.
			Notary I		ake <u>C</u> c	unty,	
			State of	Indi	ana	*5.4	
FROLE SOLE AND A		Chart Ct	woncon Amorri	on Conse	l Dinance Ter		
This instrument wa	s prepared by_	Sharr P. Ste	venson, Ameri	can Genera	l Finance, Inc	~~	•
			Ahn	1. X. At	TILL ROOM	ر	^
			Januar .	W JOC			A()
	1		Shari	L. Stevens	on (Signed	1)	10,
							, , , , , ,

070-00173 (REV. 8-87)

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