92038637

INDIANA

AFTER RECORDING, PLEASE	MAIL TO:	***	J _{UX}
METMOR FINANCIAL, INC. LAD-DOCUMENT RELEASE DI	TDA DTMENT	ROBE	<u> </u>
P. O. BOX 10917	SI AMINIEMI	m T	3 .
OVERLAND PARK, KS 66210	,	Nr.	Œ
LOAN #870693-9 jms		:	54
B			
	MORTGAGE RELEASE	<u> </u>	75. 41
The Note secured by a M	Cortagn arrestal by	ë	
Jimmy D. Strong and Ela	ine A. Strong		
to Margaretten	& Company, Inc. on 03/27/86	, and recor	ded in
Volume/Book, Pag	ge, as Instrument No. 847532 County, in the State of Indiana,	of the Mo	rtgage
Records of Lake:	County, in the State of Indiana,		•
and thereafter assigned to	Metmor Rinancial Inc.	•	bus
instrument dated 04/15/86	Metmor Financial, Inc, and recorded in Volume/Book, Page, in the records of Lake	A second	85
Instrument No. 857831	in the records of Lake	County, Indian	18. OD
06/09/86; has been fully p	aid, satisfied, and such Mortgage is hereby declared fully	paid, satisfie	d-and
this 13 day of April	To the METMOR FINANCIAL, INC., has caused these processing the second of	resents to be s	signed
	OT OF METMOR FLAANCIAL, INC.		
This	Document is the property of		
	ne Lake County Recorder!		
CI.	ic Lake County Recorder:		
		1.4	
	1 1	<i>I</i> I	
	Steven L. Haenchen	Vice Pre	oldont
	Steven H. Maenchen	VICE FIE	MICHI
		<i>.</i>	1.21.41.1
	Meria Ambriz	sst. Vice Pre	sident
STATE OF KANSAS	Manage State		
COLDINAL OF TOTALOON	ss.		
COUNTY OF JOHNSON			
On this 13 day of April	<u>, 1992</u> , before me, a Notary Public, perso	onally appear	ed the
above named Steven L	. Haenchen and Maria Ambriz	3	, who
being by me duly sworn, did say	they are the Vice President and Assistant Vice President	ent, respective	ely, of
METMOR FINANCIAL, INC., th	e company that executed the foregoing instrument, and t	hat said instr	ument
was signed in behalf of said Com	pany, by authority of its Board of Directors, and said	Vice Presider	it and
Assistant Vice President acknowle	dged said instrument to be the free act and deed of said	l company.	
in wathere wherev	F, I hereunto set my hand and official seal.		
in withess whereof	s, I hereumo set my hand and official scal.	/	
	8/1 10/1/	<i>7</i>	
SHERYLL J. OWENS	Meent / //ll	, C) 2-2-	
(Francisco)	Sheryll J. Owens	Notary	Public
STATE OF RANSAS My Appt. Exp. Dec. 11, 1994			
	My Commission Expires: 12/11/94	4	