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AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 908070-6 bce

MORTGAGE RELEASE					
Tilen Nine and an account					
Walter M. Zimny	ed by a Mortgage	executed by			
to Margan	cetten & Comp	anv. Inc.	on 08	104/86	and recorded in
Volume/Book	. Page	as Instrument	No. 868	575	of the Mortgage
Volume/Book Records of I	Lake	County, in the State	of Indiana.		or the interigue
	<del></del>		, , , , , , , , , , , , , , , , , , , ,		
and thereafter assigned	to	Metmor Fin	ancial, Înc	e manage (specific co	by
instrument dated 08 Instrument No. 68	23/86 and	recorded in Volume/Bo	ook	Page	
Instrument No. 687	1234 in th	e records of	Lake	Cou	nty, Indiana, on
11/21/86; has be	en fully paid, sati	sfied, and such Mortgage	e is hereby dec	clared fully pa	id, satisfied, and
released.					
YAY YARRAMATI GO YA	TIPPEOP II	TOTAL CONTRACTOR AND A STORY A	77.0	1.0	
IN WITNESS We this 11 day of A	HEREOF, the W	CONTINANCIAL,	has caus	ed these prese	ents to be signed
tills <u>11</u> day of <u>A</u>	11.11		13	_	
	NO	T OF METMOR	FINANCIAL,	INC.	
	This Doc	ument is the p	roperty	of	
		ake County Re			ROB::
	the La	ake County Ke	coruer:		, 5°
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		BY: Stu	mod b	auchen	المراج والإستوام المساورة المساورة
		Staven	L. Haencher	n	Vice President
		THOUS OF			
		8V: /5/			<u> </u>
		Maria	nbriz	Asst	. Vice President
		SEAL SEAL S			
STATE OF KANSAS	X	WOIANA LILIE			
COLDER OF LOUNCOL	)SS.				
COUNTY OF JOHNSOI	, , , , , , , , , , , , , , , , , , ,		/		
On this 11 day of	April	, 1992_, before m	e a Notary Pi	iblic, persona	lly appeared the
	even L. Haen		Maria		, who
being by me duly sworn	did say they are	the Vice President and			
METMOR FINANCIAL	, INC., the compa	any that executed the for	egoing instrun	nent, and that	said instrument
was signed in behalf of	said Company, by	y authority of its Board	of Directors,	and said Vic	e President and
Assistant Vice President	acknowledged sa	id instrument to be the i	free act and de	eed of said co	mpany.
		_			
IN WITNESS W	HEREOF, I here	unto set my hand and of	fficial scal.	$\Omega$	
		0			
WYC: 1 OURS	II I OWENG I	$\mathcal{M}_{l}$		[ // //	·
SHERY	LL J. OWENS	Sheryil J.	CAMIN (	Chille Cont	Notary Public
STATE OF KAHLAS My Appt.	Exp. Dec. 11, 1934	SuerAir 1.	Owens		rotary Public
<del></del>		My Commission	Fynires:	12/11/94	