92038630

INDIANA

AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 934027-4 | jmso-fox

		MORTGAGE	RELEASE		
The N	ote secured by a Mortga	ge executed by			
Scott Spot	ten				
	Margaretten & Cor		on on	10/03/86	_ and recorded in
Volume/Book	Page	as In	strument No.	879043	of the Mortgage
Records of	Lake	County, in	the State of Indi	ana;	
and thereafter	ondered to	Moto	nor Pinancial	Too	.
and increaler	assigned to ed11/19/86, as, 909197, in; has been fully paid, so	ne u	John Pank	Poor	бу
Instrument No.	909197	the records of	J. alco	Page	untu Indiana on
03/30/87	has been fully naid so	ticfied and such	Mortgage is here!	by declared fully	nuity, muiana, on
released.	inas been runy para, se	ausned, and such	Wortgage is here	by declared fully	paid, sausticu, and
10104504.					
IN WI	TNESS WHEREOF, the	METMOR FINA	NCIAL, INC., ha	s caused these pro	esents to be signed.
this 13 day	of April	1992	ent is		,3013 to 00 p.G.10a
,		Jucuin	C11t 12		
	NO	TOFF	ETMOR FINANC	IAL, INC.	
	This Doo	cument is	the proper	ty of	JUN III
	the L	ake Count	y Recorde	r!	<u> </u>
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		DV	As-	7 16	
		DI;	Steven L. Hae	nchen	Vice President
		ATTITUTE OF THE PARTY OF THE PA		11011011	vice i resident
		THE BEAT			
			Maria Ambriz	A	sst. Vice President
					,
STATE OF KA	NSAS	E & SEAL			
4)ss.	WDIAN.	Aurit		
COUNTY OF J	OHNSON)	The state of the s	m		
	day of April	, <u>1992</u> _,	before me, a Not	ary Public, person	nally appeared the
above named _				Maria Ambriz	
	uly sworn, did say they a				
	NANCIAL, INC., the combehalf of said Company,				
	President acknowledged				
Assistant vice	Freshent acknowledged	said instrument t	o de me mee act a	and deed of said	company.
IN WI	TNESS WHEREOF, I he	reunto set my ha	nd and official sea	al.	
			12.	0/	
		John Committee of the C	9 101.	1/1	
		41	10 /	Wens	
AMPYACO	SHERYLL J. OWENS	7 Shefy	11 J. Owens		Notary Public
in the same of the	My Appt. Exp. Dec. 11, 1994	Mv Co	ommission Expires	s: 12/11/94	