

FMC # 613555-2  
NAME: MILLER, WILLIAM  
P/O DATE: 4/21/92

700  
1316 Truman  
Hand In  
44320

PREPARED BY:  
RENA KRUCHTEN 32038599  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

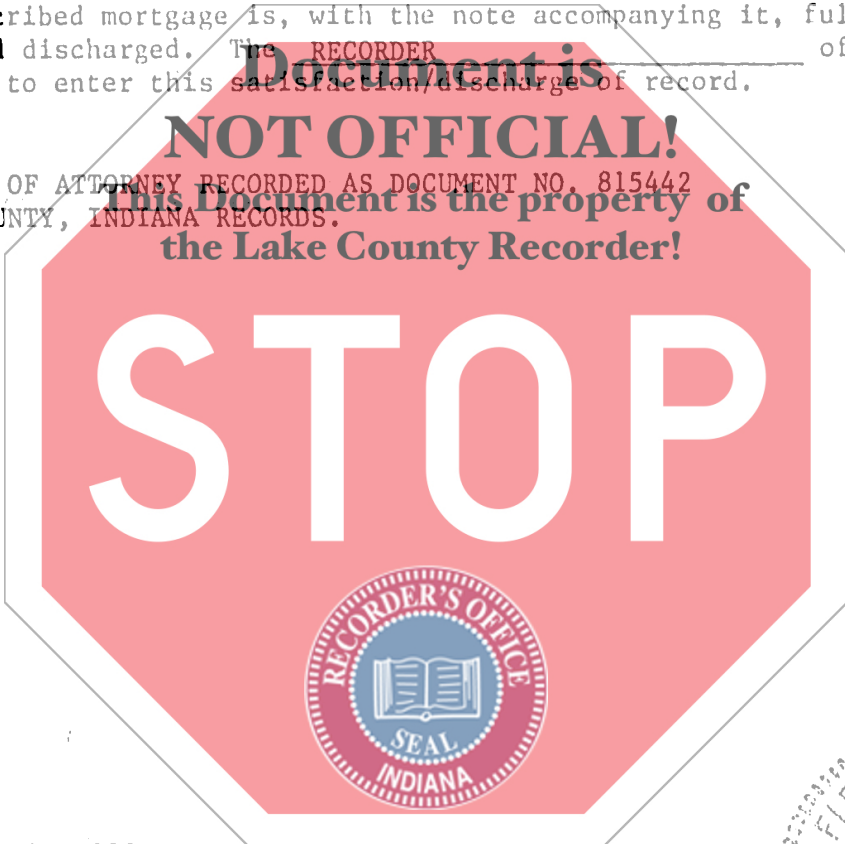
William Miller  
1316 Truman  
Hand In 44320

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by  
WILLIAM HENRY MILLER, AND ROSEMARY ANN MILLER, HUSBAND AND WIFE  
to NATIONAL HOMES ACCEPTANCE CORPORATION  
on JANUARY 13, 1970 and recorded on JANUARY 15, 1970  
in the office of the RECORDER of LAKE  
County, INDIANA, in Book/Vol./Reel \_\_\_\_\_,  
Page/Image \_\_\_\_\_, as Document 45479.

The above described mortgage is, with the note accompanying it, fully paid,  
satisfied, and discharged. The RECORDER of said county  
is authorized to enter this satisfaction/discharge of record.

FNMA POWER OF ATTORNEY RECORDED AS DOCUMENT NO. 815442  
OF LAKE COUNTY, INDIANA RECORDS.



**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 16 9 43 AM '92  
ROBERT H. REED

DATED MAY 21, 1992

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY FLEET MORTGAGE CORP. AS ATTORNEY-IN-FACT

BY: [Signature]

WITNESS: ITS: DENNIS CREGAN, VICE PRESIDENT

BY: Dana Andrews

WITNESS ITS: DANA ANDREWS, ASSISTANT SECRETARY

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 21ST day of  
MAY, 19 92, by WILLIAM R. BUEGE,  
ASSISTANT VICE PRESIDENT and DANA ANDREWS,  
ASSISTANT SECRETARY of \_\_\_\_\_,  
FLEET MORTGAGE CORP.  
a RHODE ISLAND CORPORATION, on behalf of said CORPORATION.

Judith A. Barry  
JUDITH A. BARRY  
NOTARY PUBLIC  
COMMISSION EXPIRES 6/6/93  
COMMISSIONED IN MILWAUKEE COUNTY, WISCONSIN.

700