92038583

RELEASE OF LIEN

STATE OF INDIANA

}

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present Legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of THIRTY NINE THOUSAND and NO/100 dollars (\$39,000.00),

dated NOVEMBER 30, 1982, and executed by

MICHAEL G. OGLE AND DIAN OGLE, HUSBAND AND WIFE

payable to

TOWER SERVICE CORPORATION

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP.

more fully described in a MORTGAGE, duly recorded in DOCUMENT NO., 689031, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the

following described property:

LOTS 47 AND 48, BLOCK 4, OAK FOREST ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 79, IN LAKE COUNTY, INDIANA

Document is NOT OFFICIAL

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, equivered the leased and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MARCH 25, 1992.

Attest:

/SUSAN NAYLØR ASSISTANT \$ECRETARY

STATE OF TEXAS COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice Fresident, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MARCH 25,-1992.

PAULINE G. GOMEZ Rotary Public State of Texas thy Commission Explose 11/02/92

FAULINE G. GOMEZ Notary Fublic in acrd for State of Texas

My Commission Expires

Requested By:

Inv. No.

Loan No. 10186126

165012 OGLE 113388SF

TICOR TITLE INSURANCI

S' BRENNAN FFDT:92-02-11