92038570

OF MORTGAGE SATISFACTION

THIS CERTIFIES, that a certain Mortgage executed by _____

| tion of the United States of Am in the amount of \$121,900.00 a page as Document No91 County, State of Indiana, has hereby released. Whereas, sai estate: Lot 20 in Courtney Estates, i | n. M. Duquette, husband and wife LOAN ASSOCIATION of Hammond, Indianal erica, on _21st day ofNovember and recorded in Mortgage Record No./Pl.060553 in the Recorder's Office of been fully paid and satisfied and d mortgage affects the following definite the City of Crown Point, as per place 24, in the Office of the Recorder of | 19 ₉₁ lat Book Lake the same is scribed real |
|---|--|--|
| County, Indiana. | is any and the second of the hoofider | or hand |
| President, and its corporate s Assistant Secretary, this Doc This Doc | izens Federal Savings and Loan As his Cibstrument to be signed by its eal to be hereunto affixed and att. I day of F. Line I AI., 1992. ument is the property of the Count CIPIZENS FEDERAL SAVINGS LOAN ASSOCIATION OF HAMM | asted by its |
| Attest: Ana Margeas Tina Margeas Asst. Sec. | sherry L. Akey Asst. V | ee President |
| STATE OF INDIANA | HUBER'S OFFI | TATE SELECTION |
| COUNTY OF Lake | | 9 2 9 2 |
| the Assistant Vice President CITIZENS FEDERAL SAVINGS AND LOG acknowledged that as such office faction of mortgage, and cause affixed thereon, pursuant to t corporation, as their free and | ptary Public is and for said County, 92, personally appeared Sherry L. personally known and Assistant Secretary respectively AN ASSOCIATION of Hammond, Indiana, and the corporate seal of said corporate authority of the Board of Direct voluntary act and as the free and wor the uses and purposes therein set | Akey to me to be ely, of the and severally nnexed satis- ration to be tors of said voluntary act |
| WITNESS MY HAND and official sea | al | |
| | Ariena Voss | Natary Public |
| My Commission Expires <u>10-3-93</u> | | |
| County of Residence <u>Lake</u> | | |
| THIS INSTRUMENT PREPARED BY: | Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Ass 707 Ridge Road Munster, IN 46321 | en e |
| | | |