

LOT 10 , AUWERDA'S THIRD ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 30, PAGE 72, IN LAKE COUNTY , INDIANA.

98008538

SATISFACTION OF MORTGAGE

Document is

This Certifies, That a certain Mortgage executed by GLEN BACUS AND KAREN BACUS

AS JOINT TENANTS, 2525 WICKER AVENUE, HIGHLAND, INDIANA 46322

This Document is the property of
the Lake County Recorder!

to REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVE., HAMMOND, INDIANA 46323

on 9th day of APRIL 1990, calling for \$12000.00 and recorded in Mortgage Record No. 094834, page LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS I hand and seal, this 11th day of JUNE 19 92.



William D. Barkman
WILLIAM D. BARKMAN, CEO
REGIONAL FEDERAL CREDIT UNION
7144 KENNEDY AVE
HAMMOND, IN 46323

State of Indiana, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of JUNE 19 92, WILLIAM D. BARKMAN, CEO

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Carol Rustich
CAROL RUSTICH, RES. OF LAKE CO. Notary Public.

My Commission expires JILL R. BANNING

This instrument prepared by:

STATE OF INDIANA
FILED
JUN 15 4 18 PM '92
ROBERT
766

700 UK