| 92038409 | SATISFAC | TION C | F MO | RTGAGE | | • |
|--------------------------------|---|--------------------|--------------------|-------------------------------|------------------|------------------|
| | at a certain Mortgage ille Johnson Husba | • | | | | |
| | | to | | | | |
| Mercantile N | lational Bank of I | hancum | ent is | | 70 | <u> </u> |
| on 26th | day of March C | TOF | FICALINA | 25,367.00 | ולו רכ רכי | and recorded |
| In Mortgage Record No | 90959 This Do | cument is | the prop | ertw of | Cou | inty, State of |
| Indiana, has been fully pa | tho | OLZO COLLA | TTT LOOM | COM | | 20 |
| | hand s and | | this | | June ' | 192 92 |
| | | | Mer | cantile National | Bank of In | dian 🕊 |
| | | | | tt Angel, Ast. | est. Vice F | res. |
| State of Indiana, | Lake | STOP DE R | SOFFEE | County. SS: | Dasiner | |
| State of England, | Before me, the unde | | Public In and f | or said County, this _ | 9t | |
| | day of June Sandra K. Lawle | | 19 92, | Personally a cott Angel, Assi | | |
| | Mercantile Nat | onal Bank of | Mindiana | | | |
| | acknowledged the ex | ecution of the ann | nexed satisfaction | A of mortgage. | | |
| d. | Witness n | ny Hand and offici | Deick | u Heer | الميمديد | . Notary Public. |
| | My Commission expl | res | /9/94 | Line | da Harwood | 0 |
| This instrument prepared by: G | kottka | | | COUNTY OF | RESIDENCE: L | AKE 10 |