Sent To:

First american Title Park Center

5265 Commerce Dr STE I

52038343

KNOW ALL MEN BY THESE PRESENTS rown Point, In 46307

(Adáress ·	
708-574-0159	PAGE.003

THAT WE, Mellon Financial Services Corporation F:	ile# FA-5977
	· ·
of the County of New Castle and State ofDelaware, DO HERE certain Mortgage dated the day of day of	
made byJeffrey A Hall and Lina A Hall husband and wife	·
Mellon Financial Services Corporation	
A	in the officer of
and recorded as document No. 037452 in Book at page	
Recorder of Lake County, in the State of A parcel of land located in the Northeast 1/4 of Section 8, Tow	
8 West of the 2nd P.M., in Lake County, Indiana, Being more par	
follows: Beginning at a point in the center line of the Crown	
A	
road 777.88 feet Northeasterly from the intersection of said ce	Charles the season but a part that is a terminal season to be
Northeasterly line of the right of way of the Grand Trunk Railw	vay, thence South 37 43
East at right angles to said road 580.8 feet, thence North 52 1	17 East a distance of 75
thence: North 37 43 Wests at cisht engels the sido road 1580 freet	
said road, thence southwesterly Glong the Center of sind road	75 feet to the place of
beginning. Commonly known as 6155 Cleveland Merrillville, In	46410
s, with the note or notes accompanying it, fully paid, satisfied, released and discharge	
Witness our hand S and send this 27 day of May	ROBER 92
	100 E C C C C C C C C C C C C C C C C C C
VE Bajus Assistant Secretar	(BEAL)
NV Davis Its vice President	(arvr)
STATE OF ILlinois	28. 28.
COUNTY OF Cook	9.
WUITE A VE pure	
SAndra A Senese	

Its Vice President

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ____he___signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27.

Commission expires.

RELEASE SHALL BE FILED WITH THE RE-TRUST

This instrument was prepared by Associates Financia Services

429 West 81st Street

P. O. Box 768

Merrillville. . . 46411-0068

SUAL A. SEN.