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BANK OF HIGHLAND/#906-9891-1/INCREASE/CC/t1

LOT 15, BLOCK 1, DOUTHETT'S ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 11, PAGE 27, IN LAKE COUNTY, INDIANA.

34 086277

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JOHN ROBERT CHILDS AND SUSAN A. CHILDS, HUSBAND AND WIFE

Document is BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322
on 17TH day of OCTOBER 19 90 calling for \$ 20,000.00 and recorded
in Mortgage Record No. 129215 the Lake County Recorder! LAKE County, Indiana

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of JUNE 19 92

BANK OF HIGHLAND
BY: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of JUNE 19 92, APPEARED DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND

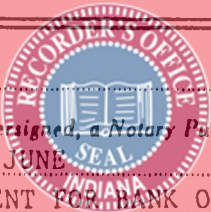
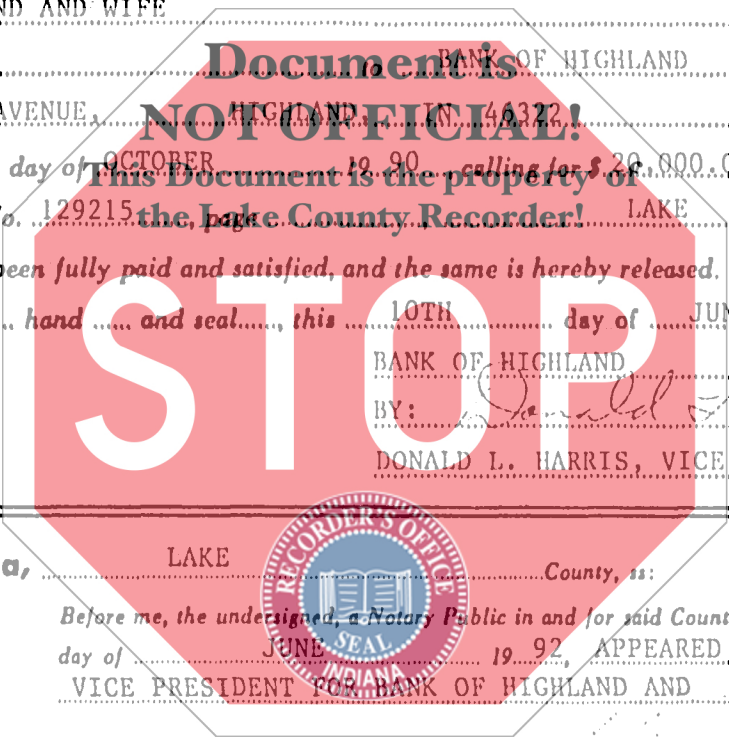
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE Notary Public, Tammy L. Lerose

My Commission expires MAY 20, 1996 TAMMY L. LEROSE

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



RECORDED WITH INSTRUMENT NO. 34086277 INDIANA DIVISION

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