

Power of Attorney

92038211

Know All Men by These Presents, That RODGERS

RALPH RODGERS AND COLLEEN

have made, constituted and appointed, and by these presents do make, constitute and appoint $_{ANN\ BINDAS\ F/K/A\ ANN\ SHAWVER}$ true and lawful Attorney for RALPH AND COLLEEN RODGERS and in $_{THEIR}$ name, place and stead

THIS IS A SPECIAL POWER OF ATTORNEY EFFECTIVE SOLELY AND EXCLUSIVELY FOR THE PURPOSE OF SELLING REAL ESTATE. THIS POWER IS LIMITED TO THE EXECUTION OF ANY ACCEPTANCES, DEEDS, CLOSING STATEMENTS, AND OTHER RELATED DOCUMENTS AND INSTRUMENTS, FOR THE SALE OF REAL ESTATE DESCRIBED AS FOLLOWS:

THE WEST 60 FEET OF THE EAST 145.5 FEET OF THE NORTH HALF OF THE WEST 10 ACRES MORE PARTICULARLY DESCRIBED AS THE WEST 661.34 FEET OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



giving and granting unto ANN BINDAS F/K/A ANN_{SHAWVER} said Attorney full power to do every act necessary to be done about the premises as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that ANN BINDAS F/K/A ANN SHAWVER said Attorney, or substitute shall lawfully do or cause to

be done by virtue thereof.

has hereunto set THEI hand s and seals this 9 Th day of May 19	
	9 92
Signed, sealed and delivered in presence of RALPH RODGERS COLLEEN RODGERS (SEA	•

This instrument prepared by: THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT

00113

STATE OF MANAXXX Last 1 M. County, ss: Before me, the undersigned, a Notary Public in and for said County, this RALPH RODGERS AND COLLEEN RODGERS, and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

HEFEN-BEAL ESTATE JUN 5 1992 Document is
NOT OFFICIAL! This Document is the property of the Lake County Recorder!
EAL SEAL MINISTER OF THE PROPERTY OF THE PROPE

				and recorded	Record,	County.		
FROM	01		ecord this	.o'clock m., a	age		\$	
			Received for re	day ofatat	No P2	Recorder	Fee,	

14 manusummanan manusumman 84