	For the value received, Suburb hereby assigns, transfers, sets ove	an Mortgage Co., Inc. (Assignor) r and delivers to	
	DMR Financial Services, Inc.	(Assignee) a certain Mortgage	
	dated <u>5/29/92</u> , execu	ted by Gregory A. Hoffman, a single person	
	Mortgagee therein, and duly recorde Record 92035838, page County, Indiana, Recorder's Office,	together with the note or notes ge secures. This assignment is made	
	In witness whereof Suburban Mo set its hand and seal this <u>29th</u>	rtage Co., Inc. has hereunto day of May , 19 92	
	Part of Lot 12 in Plum Creek Village	Subunban Mantagara Co. Tue	
		Suburban Mortgage Co., Inc.	
of Schererville, as shown in Plat Book Document 18 60, spage 19, in the Office of the NTONE OFFICE A T			
	Récorder of Lake County, Indiana, more	By Experience Company	
1 PORTE NICHTAL NICHTA			
	Regioning at the Westerly most corner of	it interested of	
	said Lot 12; thence Northeasterly, herongake Co	Southeasterly parallel with the Southwesterly line of said	
	the Northwesterry Time of Bard. Lot 12, a	Lot 12 a distance of 75.0 feet; thence Southwesterly, parallel	
	distance of 46:0 feet thence	with the Southeasterly line of said Lot 12, a distance of	
	Kuly Jugaros	46.0 feet; thence Northwesterly along the Southwesterly line	
	Ruby Niepokoj	of said Lot 12, a distance of 75.0 feet to the place of: beginning, together with an easement for ingress and egress	
	Secretary	established in Declaration recorded January 20, 1988 as	
		Dodument No. 960271.	
	STATE OF INDIANA)		
) SS:	B P	
	COUNTY OF DAKE)	TATE OF FILET	
	Rafana ma a Notany Publican		
known to me to be the President and Secretary respectively, of Suburban Mortgage Comment., who acknowledged them execution of the foregoing Assignment of Mortgage for and on behalf of			
		and Segretary	
		to her, who acknowledged them	
		ent of hortgage for and on behalf of	
said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporat			
	Board of Directors.	signment by resolution of the composition of	
	Witness my hand and Notarial	Seal this <u>29th</u> day of <u>May</u> ,	
:	0 19 92.		
	My commission expires:	Seal this 29th day of May, Ottherne a Kasarda	
•	10/13/94	Catherine A. Kasarda	
	This instrument was prepared by:	Resident of Lake County	
٠.	SUBURBAN MORTGAGE CO., INC.	() () () () () () () () () ()	

500 West Lincoln Highway, Suite F Merrillville, Indiana 46410 100