INDIANA

では、これには、日本のとのでは、これには、日本のでは、日本の

LOAN NO. 8759201 POOL NO. 264851 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE

92037988 ALL MEN BY THESE PRESENTS:	
That STATESMAN MORTGAGE COME	PANY, A GEORGIA CORPORATION
located at _405 6TH STREET, DES	MOINES, IOWA 50309
party of the first part, for assigned, transferred and set	value received has granted, bargained, sold, over unto MERRILL LYNCH CREDIT CORPORATION, A
DELAWARE CORPORATION	- to addressed a control of addressed as the control of ad
located at <u>7751 BELFORT PARKWA</u> party of the second part, its	successors and assigns, a certain indenture of
mortgage dated <u>AUGUST 25, 1988</u> A. GUTHRIE, HUSBAND AND WIFE	made by RANDALL G. GUTHRIE AND SHELLY
And the second of the second o	
to <u>LAKE MORTGAGE COMPANY, INC</u> securing the payment of one p	romissory note therein described for the sum of
and all its right, title and	dollars (\$ 56,778.00) interest in and to the premises situated inv
county of LAKE	, State of Indiana, and described in said
AS DESCRIBED ON SAID MORTGAGE	REFERRED TO HEREIN.
	Document is 2 2 3 3 3
NI	
which said mortgage is re	corded in the office of the recorder of
Book/Drawer	cumcounty the property Softe of India in Document or
Book/Drawer Instrument # 995250/997459 together with the said note	Lake County Recorder!
due thereon, with the interes	
TO HAVE AND TO HOLD the same	unto the said party of the second part, its
successors and assigns, fore said indenture of mortgage co	ver, subject only to the provisions in the
to be executed in its name by	y of the first part has caused this instrument and attested by
ILA MAE PARKER	WIDER'S OF
This 1st day of SEPTEMBE	FR 1998
ATTEST:	STATESMAN MORTGAGE COMPAN FORMERLY KNOWN AS MAWKEYE MORTGAGE COMPAN
unumum.	n/k/a/HANKEYE BANCORPORATION MORTGAGE COMPAN
HILLIAM MORTGAGE	n/k/a STATESMAN MORTGAGE COMPAN CORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION
S ORPORAZ C	n/k/a STATESMAN MORTGAGE COMPAN
ZANA T	BY Tunes Spery
SEAL/	FRANCES SPERLING
Hand the same of t	VICE PRESIDENT
SEAL SEAL SEAL SAND	By Dla Mac Pacher
STATE OF MARYLAND	ILA MAE PARKER) ASSISTANT SECRETARY
COUNTY OF FREDERICK)
On SEPTEMBER 1, 1991	, before me, KERRY L. WILKINS
personally appeared <u>FRANCES</u>	SPERLING and personally known to me (or proved
to me on the basis of sati	sfactory evidence) to be the person(s) who
executed the within instrumen ASSISTANT SECRETARY	on behalf of the corporation therein named
and/acknowledged to me that t	he corporation executed it.
Thurs Wilkin	The state of the s
KERRY L. WILKINS (COMMISSION EXP Notary Public	
· ·	PUBLIC
C = \$.258.0021 (OAS.IN) - INDIANA	THE COUNTY WINDOW
P = \$.566.003	J = 306GG.S.03308