INDIANA

LOAN NO. 57893 POOL NO. 183815 COUNTY OF LAKE

ALL MEN BY THESE PRESENTS:

WHEN RECORDED MAIL TO: **ONTRAK ASSIGNMENT SERVICE** P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE 92037982

| That <u>STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| located at 405 6TH STREET. DES MOINES. IOWA 50309 |
| located at <u>405 6TH STREET, DES MOINES, IOWA 50309</u> , party of the first part, for value received has granted, bargained, sold, |
| assigned, transferred and set over unto MERRILL LYNCH CREDIT CORPORATION, A |
| DELAWARE CORPORATION located: at 7751*BELFORT PARKWAY, JACKSONVILLE, FL 32256 |
| located at 7751 BELFORT PARKWAY, JACKSONVILLE, FL 32256 party of the second part, its successors and assigns, a certain indenture of |
| mortgage dated <u>JULY 28, 1986</u> made by <u>JOHN M. ANDERSON AND BRENDA D.</u> |
| ANDERSON, HUSBAND AND WIFE |
| toDONALD WEBBER MORTGAGE COMPANY, INC. as Beneficiary |
| securing the payment of one promissory note therein described for the sum of |
| |
| county of <u>LAKE</u> , State of Indiana, and described in said |
| mortgage as follows, to wit: |
| AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. |
| Document is 7 Comment |
| |
| which said mortgage is recorded in the office of the recorder of |
| LAKE This Document the property State of "Indiana ing" |
| Book/Drawer the Tat Page/Card Document or |
| Instrument # 867058 and microfilm# 5 10 together with the said note therein described and the money due or to grow |
| due thereon, with the interest: |
| |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the |
| said indenture of mortgage contained. |
| |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by <u>FRANCES SPERLING</u> and attested by |
| ILA MAE PARKER |
| |
| This 1st day of SEPTEMBER 1997 |
| ATTEST: STATESMAN MORTGAGE COMPANY FORWERLY KNOWN AS HAWKEYE MORTGAGE COMPANY |
| n/k/a HONKEYE BANCORPORATION MORTGAGE COMPANY |
| n/k/a STATESMAN MORTGAGE COMPANY |
| FORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION n/k/a STATESMAN MORTGAGE COMPANY |
| THE STATE OF THE S |
| SEAL BY Trunco Spending |
| FRANCES SPEALING |
| VICE PRESIDENT |
| FRANCES SPEALING VICE PRESIDENT BY Mae Parker BY Mae Parker |
| ILA MAE PARKER |
| STATE OF <u>MARYLAND</u>) ASSISTANT SECRETARY |
| COUNTY OF FREDERICK |
| On SEPTEMBER 1, 1991 , before me, <u>KERRY L. WILKINS</u> |
| personally appeared FRANCES SPERLING and |
| TLA MAE PARKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who |
| to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and |
| ASSISTANT SECRETARY on behalf of the corporation therein named |
| and acknowledged to me that the corporation executed it. |
| KILLIAN DIA |
| KERRY L. WILKINS (COMMISSION EXP. 09/29/93) NOTAR |
| Notary Public |
| POSS SOLE |
| C = S.258.0015 (OAS.IN) - INDIANA |
| P = S.025.008 $J = 306GG.S.03302$ |