INDIANA

LOAN NO. 50500 POOL NO. 183815 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92037981

ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION	
located at <u>405 6TH STREET, DES M</u> party of the first part, for	OINES, IOWA 50309 , value received has granted, bargained, sold, over unto MERRILL LYNCH CREDIT CORPORATION, A
DELAWARE CORPORATION	
located at 7751 BELFORT PARKWAY party of the second part, its	/, JACKSONVILLE, FL 32256 successors and assigns, a certain indenture of
mortgage dated <u>JULY 7, 1986</u>	made by JOYCE ANN BRECLAW
To	
to <u>DONALD WEBBER MORTGAGE CO</u> securing the payment of one pr	omissory note therein described for the sum of
and all its right, title and	dollars (\$\frac{30,105.00}{105.00}) interest in and to the premises situated in
county of <u>LAKE</u>	, State of Indiana, and described in said
AS DESCRIBED ON SAID MORTGAGE	REFERRED TO HEREIN.
	Document is
	To THE
which said mortgage is rec	corded in the office of the recorder of cumeounsythe property state of Indiana in
Book/Drawerthe I	alat Cage Carder, Document or
instrument # 864560	and microfilm#herein described and the money due or to grow
due thereon, with the interest	
TO HAVE AND TO HOLD the same u	into the said party of the second part, its
said indenture of mortgage cor	ver, subject only to the provisions in the stained.
IN WITNESS WHEREOF, the party to be executed in its name by ILA MAE PARKER	of the first part has caused this instrument and attested by
This 1st day of SEPTEMBER	
ATTEST:	STATESMAN MORTGAGE COMPANY
ATTEST:	FORMERLY KNOWN AS HAWKEYE MORTGAGE COMPANY n/k ARWKEYE BANCORPORATION MORTGAGE COMPANY
STRING MORTGAGE	n/k/a STATESMAN MORTGAGE COMPANY ORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION
ORPORAN	n/k/a STATESMAN MORTGAGE COMPANY
AT CITAT	Dy F de al l'au
OLAL	FRANCES SPEALING
E PA L. C.	VICE PRESIDENT
MARINI	VICE PRESIDENT BY Ila Mai Parker ILA MAE PARKER
STATE OF MARYLAND) ASSISTANT SECRETARY
COUNTY OF FREDERICK) · · · · · · · · · · · · · · · · · · ·
On SEPTEMBER 1, 1991	, before me, <u>KERRY L. WILKINS</u> and
personally appeared <u>FRANCESS</u> <u>ILA MAE PARKER</u>	personally known to me (or proved
to me on the basis of satisfexecuted the within instrument	sfactory evidence) to be the person(s) who and
ASSISTANT SECRETARY and acknowledged to me that the	on behalf of the corporation therein named
Klau Strainin	ARY L. WILLEMAN
KERRY L. WILKINS (COMMISSION EXP.	. 09/29/93) NOTARY 10
Notary Public	PUBLIC Z
C = S.258.0014 (OAS.IN) - INDIANA	COUNTY COUNTY
P = \$.025.007	J = 306GG.S.03304 Minimum