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WHEN RECORDED MAIL TO:  
BANCPLUS MORTGAGE CORP.  
9601 McAllister Freeway  
P.O. Box 47524  
San Antonio, TX 78265

STATE  
FILE  
JUN 7  
ROB

### ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That BANCPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

That Certain Mortgage dated JANUARY 25, 1991 executed by MICHAEL T. GEISE AND LYNN C. GEISE, HUSBAND AND WIFE and filed in the records of LAKE COUNTY #91007129 securing the following property:

LOT 7, BREMER ADDITION, UNIT 2, AS SHOWN IN PLAT BOOK 40, PAGE 135 IN LAKE COUNTY, INDIANA

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This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 73,429.39 together with interest from the first day of OCTOBER 1, 1991, at the rate of 10.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

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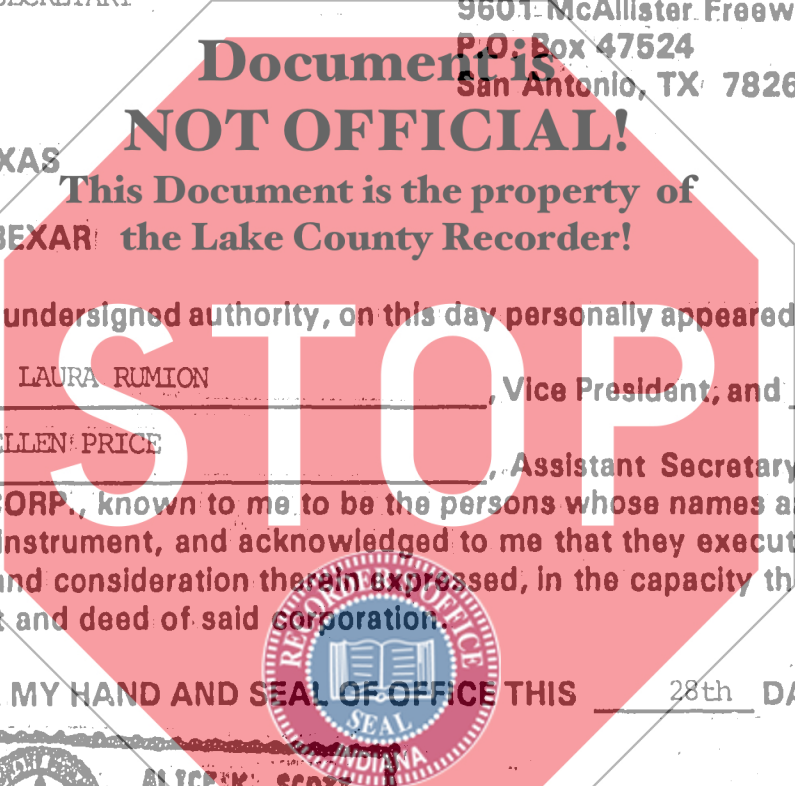
EXECUTED THIS 28th day of MAY, 19 92.

Attest:

**BANCPLUS MORTGAGE CORP.**

BY: Ruth Ellen Price  
RUTH ELLEN PRICE  
ASSISTANT SECRETARY

Laura Rumion  
LAURA RUMION/VICE PRESIDENT  
9601 McAllister Freeway  
P.O. Box 47524  
San Antonio, TX 78265



STATE OF TEXAS

COUNTY OF BEXAR

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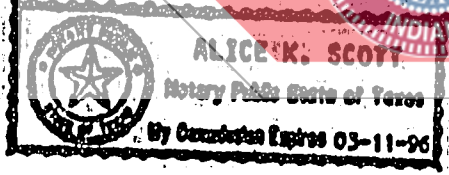
Before me the undersigned authority, on this day personally appeared \_\_\_\_\_

LAURA RUMION, Vice President, and \_\_\_\_\_

RUTH ELLEN PRICE, Assistant Secretary of BANCPLUS

MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 28th DAY OF MAY 1992.



Alice K. Scott  
Notary Public ALICE K. SCOTT

My Commission Expires: 03-11-96

Prepared By:  
Bancplus Loan #  
FHA Case: