

92037901
008264

INDIANA STATE BOARD OF HEALTH

91-047395

Local No.

CERTIFICATE OF DEATH

State No.

TYPE/PRINT
IN
PERMANENT
BLACK INK

2 cc

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

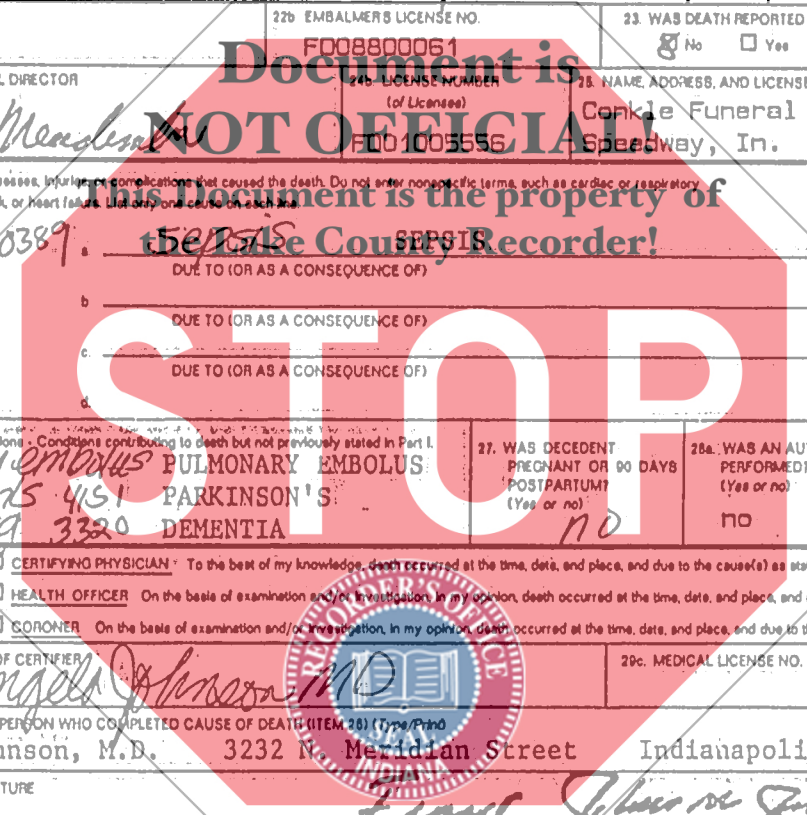
QUERIED
0389

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

| | | | | | | |
|---|--|---|--|--|--|---|
| 1. DECEASED—NAME (First, Middle, Last) Samuel R. Capich | | | | 2. SEX Male | 3a. TIME OF DEATH 4:45P. M | 3b. DATE OF DEATH (Month, Day, Yr) December 2, 1991 |
| 4. SOCIAL SECURITY NUMBER 399-12-9208 | | 5a. AGE—Last Birthday (Years) 66 | 5b. UNDER 1 YEAR Months Days | 5c. UNDER 1 DAY Hours Minutes | 6. DATE OF BIRTH (Mo, Day, Yr) March 13, 1925 | 7. BIRTHPLACE (City and State or Foreign Country) EAST CHICAGO, IN |
| 8a. WAS DECEDENT A US VETERAN? no | 8b. YEAR LAST SERVED IN US ARMED FORCES? n/a | 8c. PLACE OF DEATH (Check only one See instructions) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence | | | | |
| 9a. FACILITY NAME (If not institution, give street and number) Midwest Medical Center | | | 9b. CITY, TOWN, OR LOCATION OF DEATH Indianapolis | | 9c. COUNTY OF DEATH Marion | |
| 10. MARITAL STATUS (Specify) Married | 11. SURVIVING SPOUSE (If wife, give maiden name) Mary Grzetch | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Machine Operator | | 12b. KIND OF BUSINESS/INDUSTRY Valve Company | | |
| 13a. RESIDENCE—STATE Indiana | 13b. COUNTY Marion | 13c. CITY, TOWN OR LOCATION Indianapolis | | 13d. STREET AND NUMBER 2525 Fredonia Rd. | | |
| 13e. ZIP CODE 46222 | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY? USA | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) No | 16. RACE—American Indian, Black, White, etc. (Specify) White | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <input checked="" type="checkbox"/> 10 College (1-4 or 5+) | |
| 18. FATHER'S NAME (First, Middle, Last) Samuel Capich | | | 18. MOTHER'S NAME (First, Middle, Maiden Surname) Mary TOMASICH | | | |
| 20a. INFORMANT'S NAME (Type/Print) Ann Capich | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 2525 Fredonia Rd. Indpls, In. 46222 | | 20c. Relationship Daughter | |
| 21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) December 6, 1991 CALVARY CEMETERY | | 21c. LOCATION—City or Town, State Indianapolis In. | | |
| 22a. EMBALMER'S NAME Gary Jones | | 22b. EMBALMER'S LICENSE NO. FD08800061 | | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>Doug Meadler</i> | | 24b. LICENSE NUMBER (of License) FD01005556 | | 24c. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Conkle Funeral Home, 4925 N. 16th St, Speedway, In. 46224, FH8006423 | | |
| 25. PART I. Enter the disease, injury, or complication that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause in each row. | | | | | | |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) 0389 a. <u>PULMONARY EMBOLUS</u> DUE TO (OR AS A CONSEQUENCE OF) b. <u>PARKINSON'S</u> DUE TO (OR AS A CONSEQUENCE OF) c. <u>DEMENTIA</u> DUE TO (OR AS A CONSEQUENCE OF) d. _____ | | | | | | |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. <u>pulmonary embolus</u> PULMONARY EMBOLUS <u>Parkinson's 4151</u> PARKINSON'S <u>dementia 3320</u> DEMENTIA | | | | | | |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) no | | | | | | |
| 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) no | | | | | | |
| 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) | | | | | | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN: To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER: On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER: On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Angela Johnson MD</i> | | | 29c. MEDICAL LICENSE NO. | | 29d. DATE SIGNED (Month, Day, Year) 12/5/91 | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 25) (Type/Print) Angela Johnson, M.D. 3232 N. Meridian Street Indianapolis, Indiana 46208 | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>Frank Johnson MD</i> | | | | | | 32. DATE FILED (Month, Day, Year) DEC 6 1991 |
| 33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month, Day, Year) | 34b. TIME OF INJURY | 34c. INJURY AT WORK? (Yes or no) | 34d. DESCRIBE HOW INJURY OCCURRED | |
| 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) | | | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. | | | | |



SBH06-004 a.i. State Form 10110 (R2/3-89) U.C. DOCTOR STATES UNKNOWN ORGANISM OR UNDERLYING CAUSE
Key # 37-166-19

FILED

JUN 10 1992

S. 44 Ft. of E. 160 Ft of W. 330 Ft of N. 132 Ft. of S. 528 Ft. of NW 1/4 SE 1/4 S. 9 T. 36 R. 9. 161 Ac.

THE ABOVE IS A TRUE COPY OF THE RECORD ON FILE WITH THE INDIANA STATE BOARD OF HEALTH



Anna N. Antos
AUDITOR LAKE COUNTY

MAY 15 1992

Doug W. Cool
It is unlawful to reproduce this record

CERTIFICATE
State Form 26217

00525