

Alex - Husband
COM 10-1995 Duty

Loan No. _____

92037866 PARTIAL RELEASE OF MORTGAGE


THIS IS TO CERTIFY THAT a certain mortgage executed by
ALDON BUILDERS, INC.

to CENTIER BANK of Whiting, Indiana, on the 23rd day of July 19 90,
calling for the principal sum of \$ 667,500.00 being recorded in the records of Lake
County, Indiana, in Document 114614 Book Page
is hereby released and satisfied as to:

*f.k.a First Bank of Whiting
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION!

**This Document is the property of
the Lake County Recorder!**

and that this release in no way affects the lien of said mortgage as to the balance of the property
described herein.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed
by W. C. Gill Vice President, and its corporate seal to be hereunto affixed
Cashier, this 4th day of June 19 92
By  CENTIER BANK
W. C. Gill Vice President

STATE OF INDIANA, Porter COUNTY, ss:

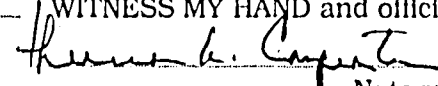
Before me, the undersigned a Notary Public in and for said State and County, this 4th
day of June 19 91, personally appeared W.C.Gill Vice
President, of CENTIER BANK, WHITING, INDIANA,

known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said
Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said
Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires 3/20/94

WITNESS MY HAND and official seal,

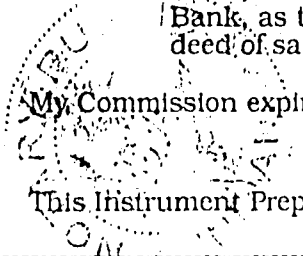
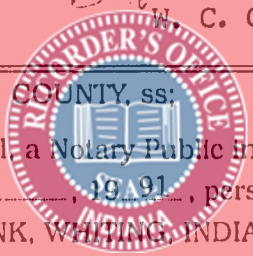
This Instrument Prepared By W.C.Gill
Vice President


Theresa A. Carpenter Notary Public
Resident of Lake County

FILED FOR RECORD

JUN 17 9 01 AM '92

ROBERT
RECORDED



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EXHIBIT A

Part of Lot 5 in Springvale Farms Court "M", in the Town of Schererville, as per plat thereof, recorded in Plat Book 63 page 52, in the Office of the Recorder of Lake County, Indiana, and corrected by Certificate recorded April 2, 1990 as Document No. 092725, and further corrected by Certificate recorded October 15, 1991 as Document No. 91052151, described as follows: Commencing at the Southwest corner of said Lot 5; thence North 12 degrees 59 minutes 56 seconds East along the Westerly line of said Lot 5 a distance of 48.68 feet to the point of beginning of this described parcel; thence South 77 degrees 00 minutes 04 seconds East 95.0 feet to the Easterly line of said Lot 5; thence North 12 degrees 59 minutes 56 seconds East 22.16 feet; thence North 13 degrees 33 minutes 59 seconds West, 11.65 feet; thence North 77 degrees 00 minutes 04 seconds West 89.79 feet, more or less, to the Westerly line of said Lot 5; thence South 12 degrees 59 minutes 56 seconds West, 32.58 feet to the point of beginning, commonly known as 1906 Silver Creek Court, Unit 5-2.

