

Certain Bank  
519 W. Lincoln Hwy  
CP

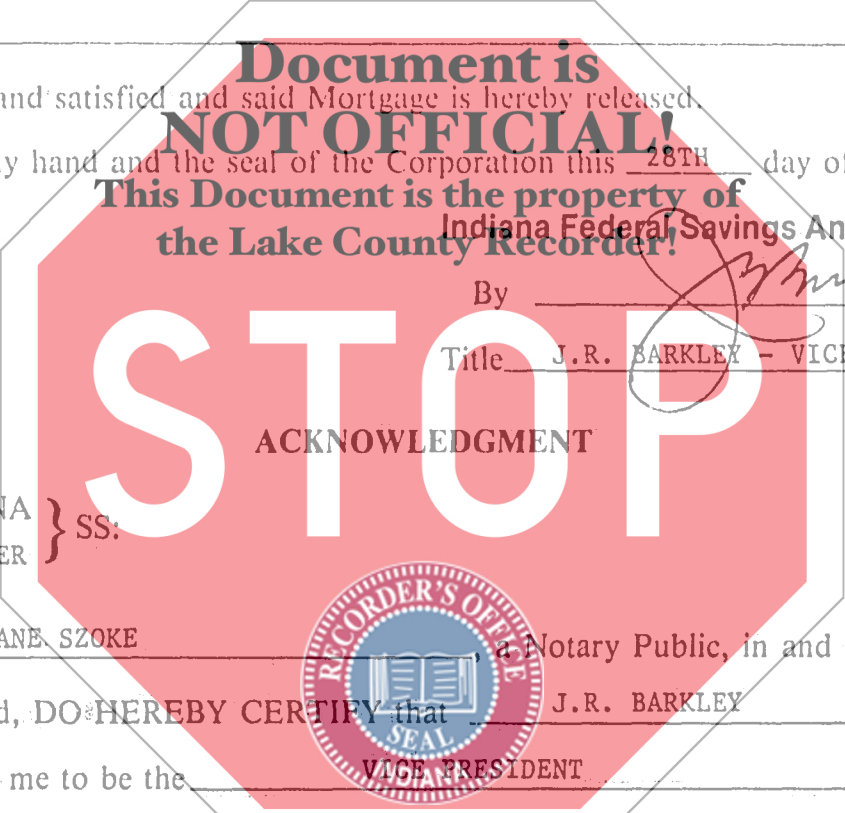
# SATISFACTION OF MORTGAGE

92037350

THIS CERTIFIES, That the debt secured by the certain mortgage executed by MARTHA J. CLIFFT

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the 20TH day of MARCH, 19 87, amounting to the sum of \$ 48,000.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page N/A DOC.# 908457  
LOT 32, SECTION NO. 2, CHAPEL MANOR, AS SHOWN IN PLAT BOOK 33, PAGE 60, IN LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.  
WITNESS, my hand and the seal of the Corporation this 28TH day of MAY 19 92



By J.R. BARKLEY  
Title J.R. BARKLEY - VICE PRESIDENT

(SEAL)

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, JANE SZOKE, a Notary Public, in and for the said County  
in the State aforesaid, DO HEREBY CERTIFY that J.R. BARKLEY  
personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,  
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 28TH Day of MAY, A.D. 19 92

Jane Szoke  
Notary Public JANE SZOKE

My Commission expires 12/05/93 Resident of PORTER County, Indiana

This instrument prepared by J.R. BARKLEY BY: MC

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TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 12 9 01 AM '92  
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RECORDED  
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